

**The Resurrection of the Lord  
Fairmont Presbyterian Church  
Kettering, Ohio  
April 4, 2021**

# FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

***Fairmont Presbyterian Church nurtures and guides people to live inspired lives.***

April 4, 2021  
10:30am  
Resurrection Sunday

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**Introit** *Easter Bells* Michael Ryan  
Fairmont Bell Choir

**Opening Sentences** Rev. Brian Maguire

**Prelude** *As it Began to Dawn* Lani Smith

## Call to Worship

Leader: This is the Good News—The grave is empty, Christ is risen.

**People: Hallelujah!**

Leader: This is the Good News—The light shines in the darkness and the darkness cannot overcome the light.

**People: Hallelujah!**

Leader: This is the Good News—Once we were dead and now we are made alive.

**People: Hallelujah!**

Leader: This is the Good News—Once we were not a people, now we are God's people.

**People: Hallelujah!**

Leader: Christ our life, Christ our hope, Christ our new beginning, you we worship, you we follow from death into life.

**Hymn 232** *Jesus Christ Is Risen Today* Easter Hymn

1 Jesus Christ is risen today, Alleluia!  
our triumphant holy day, Alleluia!  
who did once upon the cross, Alleluia!  
suffer to redeem our loss. Alleluia!

2 Hymns of praise then let us sing, Alleluia!  
unto Christ, our heavenly King, Alleluia!  
who endured the cross and grave, Alleluia!  
sinners to redeem and save. Alleluia!

3 But the pains which he endured, Alleluia!  
our salvation have procured. Alleluia!

Now above the sky he's King, Alleluia!  
where the angels ever sing. Alleluia!

4 Sing we to our God above, Alleluia!  
praise eternal as God's love. Alleluia!  
Praise our God, ye heavenly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia!

**Prayer of Confession** (in unison)

Rev. Kelley Shin

**Almighty God, in raising Jesus from the grave, you shattered the power of sin and death. We confess that we fail to trust and often remain captive to doubt and fear, bound by the ways that lead to death. We fail to follow you. Forgive us our ignorance, forgive us our cowardice, forgive us our sin, God of mercy. Help us to trust your power to change our lives and make us new, that we may know the joy of life abundant given in Jesus Christ and share it with all creation...(silent confession)...Amen.**

**Assurance of Pardon**

**Congregational Response**

*Alleluia!*

Celtic Alleluia

**Passing of Christ's Peace**

Leader: The peace of Christ be with you.

People: **And also with you.**

**Time with Our Children**

Loralei Harding

**Anthem**

*Hail the Day That Sees Him Rise*  
Fairmont Virtual Choir

arr. Dan Forrest

**Prayer for Illumination**

**Reading**

Mark 16:1-8

16 When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. <sup>2</sup> And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup> They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" <sup>4</sup> When they looked up, they saw that the stone, which was very large, had already been rolled back. <sup>5</sup> As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. <sup>6</sup> But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. <sup>7</sup> But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." <sup>8</sup> So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Leader: The Word of the Lord.

People: **Thanks be to God.**

**Sermon**

The End of the Beginning

Rev. Brian Maguire

**Hymn 233**

*The Day of Resurrection!*

Lancashire

1 The day of resurrection!  
Earth, tell it out abroad,  
the Passover of gladness,  
the Passover of God.  
From death to life eternal,  
from sin's dominion free,  
our Christ has brought us over  
with hymns of victory.

2 Let hearts be purged of evil  
that we may see aright  
the Lord in rays eternal  
of resurrection light,  
and listening to his accents,  
may hear, so calm and plain,  
his own "All hail!" and hearing,  
may raise the victor strain.

3 Now let the heavens be joyful;  
let earth its song begin;  
the round world keep high triumph  
and all that is therein.  
Let all things seen and unseen  
their notes of gladness blend,  
for Christ the Lord has risen,  
our joy that has no end.

**Affirmation of Faith**

The Apostles' Creed

**I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

## **Doxology**

*Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

## **Invitation and Prayer of Discipleship**

### **Anthem**

*The Strife Is O'er*

arr. Darryl Collier

## **Sacrament of the Lord's Supper**

We Call Upon the Lord

We Give Thanks to God for all that God Has Done

We Remember Christ's Sacrifice for Us

We Ask God to be Present with Us in the Sharing of this Meal

## **Prayers of the People** (concluding with the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

We Remember How Jesus Instituted this Meal:

**The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.**

- I Corinthians 11:23-26

We Share Together in the Sacrament

## **Prayer After Communion** (in unison)

**Holy God, even when all of this is over, may we never forget how you held us together while we were apart, how you built a table across the miles, and how you call us to continue the work of inviting everyone to come to your table. We ask this in the name of Christ Jesus. Amen.**

## **Hymn 238**

*Thine Is the Glory*

Judas Maccabeus

1 Thine is the glory,  
risen, conquering Son;  
endless is the victory  
thou o'er death hast won.

Angels in bright raiment  
rolled the stone away,  
kept the folded grave-clothes  
where thy body lay.

Refrain:

Thine is the glory,  
risen, conquering Son;  
endless is the victory  
thou o'er death hast won.

2 Lo! Jesus meets us,  
risen from the tomb;  
lovingly he greets us,  
scatters fear and gloom.  
Let the church with gladness  
hymns of triumph sing,  
for the Lord now liveth;  
death hath lost its sting. (Refrain)

3 No more we doubt thee,  
glorious Prince of life!  
Life is naught without thee;  
aid us in our strife.  
Make us more than conquerors  
through thy deathless love;  
bring us safe through Jordan  
to thy home above. (Refrain)

### **Charge and Benediction**

**Postlude**

*Toccata for the Morning of Easter*

Gilbert Martin

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### **Within the Fellowship**

For prayer concerns, please contact: Rev. Kelley Shin at [kshin@fairmontchurch.org](mailto:kshin@fairmontchurch.org).

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

## Announcements

**No Kidz Korner today.**

**No PYC today.**

**Office will be closed on April 5, 2021 for Easter Monday.**

**No Connections on Wednesday this week.**

**Connections on Wednesday April 14, 2021:** 24 Hours that Changed the World, Epilogue

Join us for our final post-Lenten, Lenten School as we examine the resurrection accounts of all four Gospels in detail.

**Thursday Evening Bible Study:** Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Mark 2:1-12. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

**Bible Study:** Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86422990477>

Zoom Meeting ID: 864 2299 047

**The Annual Cookie Walk** held in December by the Women of Fairmont organization was not able to be held this past year, due to the Covid-19 pandemic.

The Cookie Walk is one of the Women of Fairmont's most profitable fund raisers, with proceeds used to support various charitable missions. With that in mind, a "modified Cookie Walk", or Cookie Drive-By, will be held on Sunday, April 11 from 12:00-1:00 p.m.

Cookies will be homemade by Circle members and will be packaged in one- or two-pound boxes. You may order cookies by calling or texting Cindy Cavey at 937-245-1787 or emailing to [ccavey@roadrunner.com](mailto:ccavey@roadrunner.com), or you may place your order with Jennifer Mason at the church by calling 937-299-3539 or emailing [jmason@fairmontchurch.org](mailto:jmason@fairmontchurch.org). Please indicate the number of pounds you would like to purchase at \$8.00/pound. **Please place your order by Wednesday, April 7**, to allow ample baking time. We will meet you at your car in the church parking lot on April 11 between 12:00 and 1:00 p.m. with your cookies. Payment for cookies may be made by cash or check at the time of pick up. Please follow CDC guidelines by wearing a mask.

Please note, that the boxes will contain an assortment of homemade cookies, and we are not able to provide ingredients for allergy consideration.

If you would prefer to support the Cookie Drive-By by making a donation, those will be gratefully accepted by mailing them to the church office and referencing Women of Fairmont Cookie Drive-By.

Thank you for supporting the Women of Fairmont and their charitable missions.

**Monitors:** In the coming weeks/months, we are looking for those who may be interested in monitoring some of our evening meetings. If you are 16 and above and have interest in this employment, please call or email Jennifer at the church office at [jmason@fairmontchurch.org](mailto:jmason@fairmontchurch.org) or (937) 299-3539.

**Worship Staff**

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# 232 Jesus Christ Is Risen Today

1 Je - sus Christ is risen to - day,  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which he en - dured,  
 4 Sing we to our God a - bove,

our tri - um - phant ho - ly day,  
 un - to Christ, our heav - en - ly King, Al - le - lu - ia!  
 our sal - va - tion have pro - cured.  
 praise e - ter - nal as God's love.

who did once up - on the cross,  
 who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky he's King,  
 Praise our God, ye heav - en - ly host,

It seems likely that this beloved Easter text began in Latin and moved through German before reaching English, where it combined with the present tune in the emerging English evangelical style, a reaction to the restrained one-note-per-syllable psalmody that preceded it.

JESUS CHRIST: RESURRECTION

suf - fer to re - deem our loss.  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing.  
 Fa - ther, Son, and Ho - ly Ghost.

SPANISH

- 1 *El Señor resucitó, ¡Aleluya!*  
*muerte y tumba ya venció. ¡Aleluya!*  
*Con su fuerza y su virtud ¡Aleluya!*  
*cautivó la esclavitud. ¡Aleluya!*
- 2 *El que al polvo se humilló, ¡Aleluya!*  
*vencedor se levantó. ¡Aleluya!*  
*Cante hoy la cristiandad ¡Aleluya!*  
*su gloriosa majestad. ¡Aleluya!*
- 3 *Cristo, que la cruz sufrió, ¡Aleluya!*  
*y en desolación se vio, ¡Aleluya!*  
*hoy en gloria celestial ¡Aleluya!*  
*reina vivo e inmortal. ¡Aleluya!*
- 4 *Cristo, nuestro Salvador, ¡Aleluya!*  
*de la muerte es triunfador. ¡Aleluya!*  
*En El hemos de confiar. ¡Aleluya!*  
*Cantaremos sin cesar. ¡Aleluya!*

KOREAN

- 1 예수부활 했으니 할렐루야  
 만민찬송 하여라  
 천사들이 즐거워  
 기쁜찬송 부르네
- 2 대속하신 주 예수 할렐루야  
 선한싸움 이겼네  
 사망권세 이기고  
 하늘문을 여셨네
- 3 마귀권세 이긴주 할렐루야  
 왕의왕이 되셨네  
 높은이름 세상에  
 널리반포 하여라
- 4 길과진리 되신주 할렐루야  
 우리부활 하겠네  
 부활생명 되시니  
 우리부활 하겠네

Commissioned by the Bryan College music alumni, friends, and family for Dr. David Luther,  
honoring 36 years of excellence as Professor of Voice and Director of the Bryan Chorale and Chamber Singers

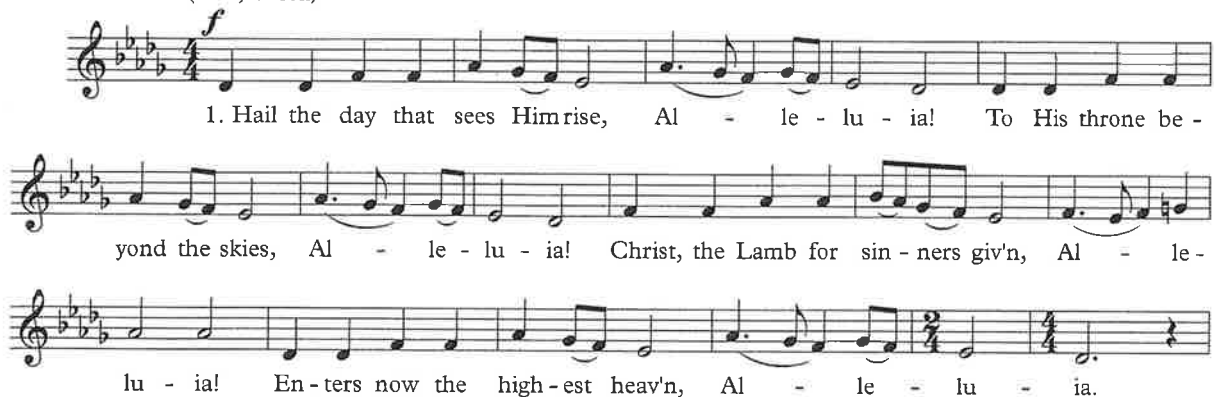
# Hail the day that sees Him rise!

Romans 8:31-32  
Charles Wesley, 1742

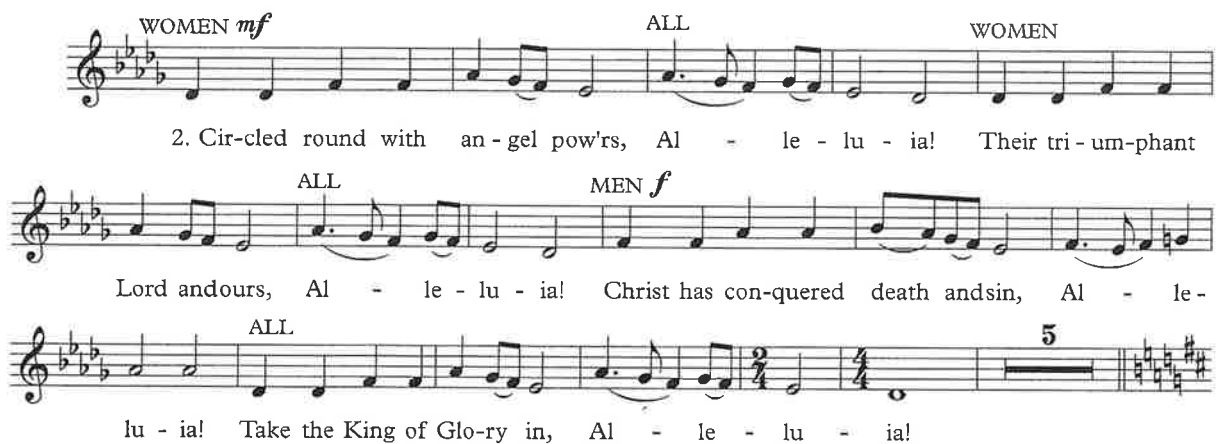
CONGREGATIONAL PART

LLANFAIR  
Robert Williams  
Arr. Dan Forrest  
(ASCAP)

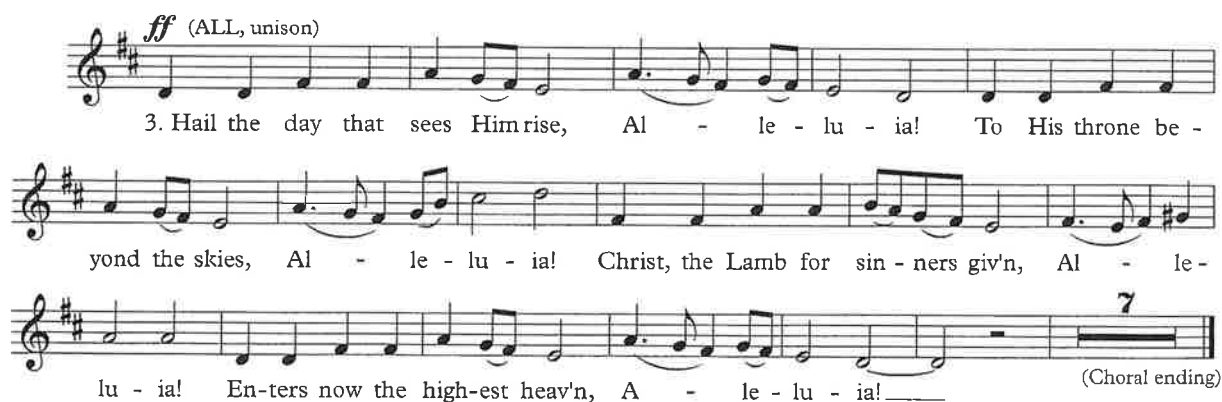
(ALL, unison)



1. Hail the day that sees Him rise, Al - le - lu - ia! To His throne be -  
yond the skies, Al - le - lu - ia! Christ, the Lamb for sin - ners giv'n, Al - le -  
lu - ia! En - ters now the high - est heav'n, Al - le - lu - ia.



2. Cir-cled round with an - gel pow'rs, Al - le - lu - ia! Their tri - umphant  
Lord andours, Al - le - lu - ia! Christ has con- quered death andsin, Al - le -  
lu - ia! Take the King of Glo-ry in, Al - le - lu - ia!



3. Hail the day that sees Him rise, Al - le - lu - ia! To His throne be -  
yond the skies, Al - le - lu - ia! Christ, the Lamb for sin - ners giv'n, Al - le -  
lu - ia! En - ters now the high - est heav'n, A - le - lu - ia! \_\_\_\_\_ (Choral ending)

BP2039B

# 233 The Day of Resurrection!

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil that we may see a - right  
 3 Now let the heavens be joy - ful; let earth its song be - gin;

the Pass - o - ver of glad - ness, the Pass - o - ver of God.  
 the Lord in rays e - ter - nal of res - ur - rec - tion light,  
 the round world keep high tri - umph and all that is there - in.

From death to life e - ter - nal, from sin's do - min - ion free,  
 and lis - tening to his ac - cents, may hear, so calm and plain,  
 Let all things seen and un - seen their notes of glad - ness blend,

our Christ has brought us o - ver with hymns of vic - to - ry.  
 his own "All hail!" and hear - ing, may raise the vic - tor strain.  
 for Christ the Lord has ris - en, our joy that has no end.

The roots of this English text come from a mid-8th century Greek hymn that continues to be used in Orthodox churches at the midnight Eucharist marking the beginning of Easter. The tune is named for the county in northwestern England where the composer was then an organist.

# 238 Thine Is the Glory

1 Thine is the glo - ry, ris - en, con-quer-ing Son; end - less is  
 2 Lo! Je - sus meets us, ris - en from the tomb; lov - ing - ly  
 3 No more we doubt thee, glo - rious Prince of life! Life is naught

the vic-tory thou o'er death hast won. An - gels in bright rai-ment  
 he greets us, scat-ters fear and gloom. Let the church with glad-ness  
 with-out thee; aid us in our strife. Make us more than con-querors

rolled the stone a - way, kept the fold - ed grave - clothes  
 hymns of tri - umph sing, for the Lord now liv - eth;  
 through thy death-less love; bring us safe through Jor - dan

*Refrain*

where thy bod - y lay.  
 death hath lost its sting. Thine is the glo - ry, ris - en, con-quer-ing  
 to thy home a - bove.

This Easter text, first in French and later in English, was written to fit the music, a chorus created for Handel's oratorio *Josua* and moved to *Judas Maccabeus* in 1751. It grew widely popular following its use at the First Assembly of the World Council of Churches in 1948.

JESUS CHRIST: RESURRECTION

Son; end - less is the vic - tory thou o'er death hast won.

The image shows a musical score for a vocal piece. It consists of two staves. The top staff is a vocal line in treble clef, and the bottom staff is a piano accompaniment in bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 8/8. The lyrics are: "Son; end - less is the vic - tory thou o'er death hast won." The music is written in a simple, hymn-like style with block chords and a steady rhythm.