



**Fairmont Presbyterian Church
Kettering, Ohio
April 2, 2021**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Public Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

April 2, 2021

7:00pm

Good Friday

THE ORDER OF TENEBRAE

For almost two thousand years our community has gathered this night to remember and to pray. "Tenebrae" means shadows and in this service we meditate on the last day of Jesus' earthly ministry through scripture, music, silence, and growing darkness. At the end of the service the Paschal Candle will be removed from the sanctuary.

We invite you in your home to turn off your cell phones, dim your lights, and perhaps light a candle as we contemplate this darkest of nights.

Organ Prelude

Ah, Holy Jesus

Mark Jones

Opening Sentences and Prayer

Rev. Brian Maguire

Hymn 218

Ah, Holy Jesus

Herzliebster Jesu

1 Ah, holy Jesus, how hast thou offended,
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted!

2 Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.

3 Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,
God interceded.

4 For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation,
thy death of anguish and thy bitter passion,
for my salvation.

5 Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving,
not my deserving.

Litany for Good Friday

Rev. Kelley Shin

Leader: O crucified Jesus, Son of the Father, conceived by the Holy Spirit, born of the Virgin Mary, eternal Word of God,

People: we worship you.

Leader: O crucified Jesus, holy temple of God, dwelling place of the Most High, gate of heaven, burning flame of love,

People: we worship you.

Leader: O crucified Jesus, sanctuary of justice and love, full of kindness, source of all faithfulness,

People: we worship you.

Leader: O crucified Jesus, ruler of every heart, in you are all the treasures of wisdom and knowledge, in you dwells all the fullness of the Godhead,

People: we worship you.

Leader: Jesus, Lamb of God,

People: have mercy on us.

Leader: Jesus, bearer of our sins,

People: have mercy on us.

Leader: Jesus, redeemer of the world,

People: grant us peace.

Leader: Almighty God, look with mercy on your family for whom our Lord Jesus Christ was willing to be betrayed and to be given over to the hands of sinners and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

Good Friday Prayer

First Reading

Betrayal: Matthew 26:20-25

Congregational Response 228

Were You There

Were You There

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

O! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Second Reading

Desertion: Matthew 26:30-46

Jerry Mahn

Congregational Response 228

Were You There

Were You There

Were you there when they nailed him to the tree?

Were you there when they nailed him to the tree?

O! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they nailed him to the tree?

Third Reading Arrest: Matthew 26:47-56 Kelley Shin

Anthem *Ave Verum Corpus* WA Mozart
Dayton Opera Chorus

Fourth Reading Accusation: Mark 14:53-15:5 Brian Maguire

Congregational Response 228 *Were You There* *Were You There*
Were you there when they pierced him in the side?
Were you there when they pierced him in the side?
O! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they pierced him in the side?

Fifth Reading Crucifixion: Mark 15:16-32 Jerry Mahn

Anthem *And Can It Be* Dan Forrest
Fairmont Virtual Choir

Sixth Reading Death: Mark 15:33-41

Congregational Response 228 *Were You There* *Were You There*
Were you there when they laid him in the tomb?
Were you there when they laid him in the tomb?
O! Sometimes it causes me to tremble, tremble, tremble.
Were you there when they laid him in the tomb?

Seventh Reading Burial: John 19:38-42 Brian Maguire

Hymn 221 *O Sacred Head, Now Wounded* *Passion Chorale*

1 O sacred head, now wounded,
with grief and shame weighed down;
now scornfully surrounded
with thorns, thine only crown;
O sacred head, what glory,
what bliss till now was thine!
Yet, though despised and gory,
I joy to call thee mine.

2 What thou, my Lord, hast suffered
was all for sinners' gain:
mine, mine was the transgression,
but thine the deadly pain.
Lo, here I fall, my Savior!
'Tis I deserve thy place;
look on me with thy favor,
and grant to me thy grace.

3 What language shall I borrow
to thank thee, dearest friend,
for this thy dying sorrow,
thy pity without end?
O make me thine forever;
and should I fainting be,
Lord, let me never, never
outlive my love to thee.

Psalm 22

Removal of the Paschal Candle

Were You There
Lisa M. Hess, soloist

Were You There

Our worship continues on Holy Saturday at 2:00 p.m. in vigil as we remember Jesus' ministry, life, and death through the online reading of the Gospel of Mark. Join us at www.fairmontchurch.org.

Please join us in the celebration of Resurrection on Easter Sunday at 8:30 a.m. for an outdoor, in-person sunrise service at church (please wear masks) and at 10:30 a.m. for a traditional Easter live-streamed service at www.fairmontchurch.org.

We thank the Dayton Opera Chorus, who rehearse at Fairmont, for sharing their recording of *Ave Verum Corpus*.

(Music and words are used with permission of CCLI License #930368.)

Bulletin Cover: *Body of Christ*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN.

Holy Week

Holy Week Services: We invite you to join us this week, Holy Week, as we remember Jesus' sacred journey to the cross and as we move into the joy of Resurrection Morning on Easter Sunday. The link for online services are in this week's *Beside Still Waters* email or can be found on the Fairmont Presbyterian Church website at www.fairmontchurch.org.

Saturday, April 3rd: Holy Saturday Reading of the Gospel of Mark at 2:00 p.m.

Sunday, April 4th: Resurrection of Our Lord/Easter Sunrise Service at 8:30 a.m. in the parking lot and 10:30 a.m. online

Worship Staff

Pastor/Head of Staff
Associate Pastor
Children's Ministry Coordinator
Director of Music
Praise and Worship Leader
Church Organist
3705 Far Hills Avenue
Dayton, Ohio 45429
office@fairmontchurch.org
Facebook: Fairmont Presbyterian Church, Kettering, OH

Brian Maguire: bmaguire@fairmontchurch.org
Kelley Wehmeyer Shin: kshin@fairmontchurch.org
Loralei Harding: lharding@fairmontchurch.org
Vicki Ramga: vramga@fairmontchurch.org
Jerry Mahn: JerryMahn@gmail.com
Judy Bede: JMusic122@gmail.com
Phone: 937-299-3539
Fax: 937-299-5974
www.fairmontchurch.org
twitter: [@fairmontchurch](https://twitter.com/fairmontchurch)

218

Ah, Holy Jesus

1 Ah, ho - ly Je - sus, how hast thou of - fend - ed,
 2 Who was the guilt - y? Who brought this up - on thee?
 3 Lo, the Good Shep - herd for the sheep is of - fered;
 4 For me, kind Je - sus, was thine in - car - na - tion,
 5 There - fore, kind Je - sus, since I can - not pay thee,

that we to judge thee have in hate pre - tend - ed? By foes de -
 A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
 the slave hath sin - ned, and the Son hath suf - fered; for our a -
 thy mor - tal sor - row, and thy life's o - bla - tion, thy death of
 I do a - dore thee, and will ev - er pray thee, think on thy

rid - ed, by thine own re - ject - ed, O most af - flict - ed!
 Je - sus, I it was de - nied thee; I cru - ci - fied thee.
 tone - ment, while we noth - ing heed - ed, God in - ter - ced - ed.
 an - guish and thy bit - ter pas - sion, for my sal - va - tion.
 pit - y and thy love un - swerv - ing, not my de - serv - ing.

This beautiful English paraphrase of a German meditation on Christ's Passion bears testimony to the unobtrusive poetic skill and musical sensitivity of a future Poet Laureate of England. The associated chorale is no less carefully crafted and rewards singing in parts.

O Sacred Head, Now Wounded 221

1 O sa - cred head, now wound-ed, with grief and shame weighed down;
 2 What thou, my Lord, hast suf - fered was all for sin - ners' gain;
 3 What lan-guage shall I bor - row to thank thee, dear-est friend,

now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
 mine, mine was the trans - gres - sion, but thine the dead - ly pain.
 for this thy dy - ing sor - row, thy pit - y with - out end?

O sa - cred head, what glo - ry, what bliss till now was thine!
 Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
 O make me thine for - ev - er; and should I faint - ing be,

Yet, though de - spised and gor - y, I joy to call thee mine.
 look on me with thy fa - vor, and grant to me thy grace.
 Lord, let me nev - er, nev - er out - live my love to thee.

This poignant hymn originated in a series of Holy Week meditations focused on the parts of Christ's crucified body: feet, knees, hands, side, breast, heart, face. First joined to secular words, this chorale melody has appeared with this text since the mid-17th century.