



**Maundy Thursday
Fairmont Presbyterian Church
Kettering, Ohio
April 1, 2021**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Public Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

April 1, 2021

7:00pm

Maundy Thursday

We gather this night because this is what He commanded.
For this is the night of His commandment, His mandate (*mandatum*).

Prelude

Eucharistic Hymn

Edward Mead

Call to Worship

Rev. Kelley Shin

Leader: In the growing darkness we gather. Our Lenten Journey has brought us here.

People: Jesus, our Teacher and Lord, sets before us: a towel, a bowl, bread, a cup.

Leader: Jesus gives us an example and a commandment ever new: to love one another as he has loved us. This is how everyone will know we are his disciples, when we love each other.

Opening Prayer

Hymn 202

An Upper Room Did Our Lord Prepare

O Waly Waly

1 An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their risen friend.

2 A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.

3 And after supper he washed their feet,
for service, too, is sacrament.
In Christ our joy shall be made complete:
sent out to serve, as he was sent.

4 No end there is! We depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
Christ will be there, as Lord and Host.

Prayer of Confession (unison)

Lord Jesus Christ, how well you know our hearts, and still you love us - you have loved us to the end. We have denied you, and we have denied our calling to serve one another. We have betrayed you, and we have betrayed our commandment to love one another. Forgive us, O God. Pour out your Spirit of grace upon us. Teach us to love and serve you faithfully and to love and serve one another by the example you have set for us...*(silent confession)*...Amen.

Congregational Response 227

Jesus, Remember Me

(sing twice)

Jesus, remember me, when you come into your kingdom.

Jesus, remember me, when you come into your kingdom.

Prayer for Illumination

First Lesson

Leviticus 16:7-10, 15-19

[Aaron] shall take the two goats, and set them before the LORD at the door of the tent of meeting; and Aaron shall cast lots upon the two goats, one lot for the LORD and the other lot for Aza'zel. And Aaron shall present the goat on which the lot fell for the LORD, and offer it as a sin offering; but the goat on which the lot fell for Aza'zel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Aza'zel.

Then he shall kill the goat of the sin offering which is for the people, and bring its blood within the veil, and do with its blood as he did with the blood of the bull, sprinkling it upon the mercy seat and before the mercy seat; thus he shall make atonement for the holy place, because of the uncleanness of the people of Israel, and because of their transgressions, all their sins; and so he shall do for the tent of meeting, which abides with them in the midst of their uncleanness. There shall be no man in the tent of meeting when he enters to make atonement in the holy place until he comes out and has made atonement for himself and for his house and for all the assembly of Israel. Then he shall go out to the altar which is before the LORD and make atonement for it and shall take some of the blood of the bull and of the blood of the goat, and put it on the horns of the altar round about. And he shall sprinkle some of the blood upon it with his finger seven times, and cleanse it and hallow it from the uncleanness of the people of Israel.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Second Lesson

Matthew 26:20-35

²⁰ When it was evening, [Jesus] took his place with the twelve; ²¹ and while they were eating, he said, "Truly I tell you, one of you will betray me." ²² And they became greatly distressed and began to say to him one after another, "Surely not I, Lord?" ²³ He answered, "The one who has dipped his hand into the bowl with me will betray me." ²⁴ The Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born." ²⁵ Judas, who betrayed him, said, "Surely not I, Rabbi?" He replied, "You have said so."

²⁶ While they were eating, Jesus took a loaf of bread, and after blessing it he broke it, gave it to the disciples, and said, "Take, eat; this is my body." ²⁷ Then he took a cup, and after giving thanks he gave it to them, saying, "Drink from it, all of you; ²⁸ for this is my blood of the covenant, which is poured out for many

for the forgiveness of sins. ²⁹ I tell you, I will never again drink of this fruit of the vine until that day when I drink it new with you in my Father's kingdom."

³⁰ When they had sung the hymn, they went out to the Mount of Olives.

³¹ Then Jesus said to them, "You will all become deserters because of me this night; for it is written, 'I will strike the shepherd, and the sheep of the flock will be scattered.'

³² But after I am raised up, I will go ahead of you to Galilee." ³³ Peter said to him, "Though all become deserters because of you, I will never desert you." ³⁴ Jesus said to him, "Truly I tell you, this very night, before the cock crows, you will deny me three times." ³⁵ Peter said to him, "Even though I must die with you, I will not deny you." And so said all the disciples.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Meditation

Blood

Rev. Brian Maguire

Anthem

Pange Lingua
Amber Voss, *soprano*

Michael Martin

Affirmation of Faith

The Nicene Creed

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation

he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Sacrament of the Lord's Supper

We Call Upon the Lord

We Give Thanks to God for all that God Has Done

We Remember Christ's Sacrifice for Us

We Ask God to be Present with Us in the Sharing of this Meal

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

We Remember How Jesus Instituted this Meal:

The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion

We thank you, O God, that in Jesus Christ you have fulfilled the covenant when we could not. Through his faithfulness we are made whole. Send us out now to make whole all that has been broken, as we seek to follow where Jesus leads us. Amen.

Rite of Foot Washing

Tonight we follow Jesus' command and share in the rite of washing. As you desire, wash one another's hands or feet with a cloth and bowl of water as an act of servanthood. If you are home alone, wash you own hand or foot with a cloth and bowl of water remembering you are surrounded by all the saints who share with you this evening in this ritual.

Prayer

Hymn 220

Go to Dark Gethsemane
(verses 1-3)

Redhead

1 Go to dark Gethsemane,
all who feel the tempter's power;
your Redeemer's conflict see;
watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.

2 Follow to the judgment hall;
view the Lord of life arraigned;
O the wormwood and the gall!
O the pangs his soul sustained!
Shun not suffering, shame, or loss;
learn from him to bear the cross.

3 Calvary's mournful mountain climb;
there, adoring at his feet,
mark that miracle of time,
God's own sacrifice complete;
"It is finished!" hear him cry;
learn from Jesus Christ to die.

The sanctuary is stripped of all paraments and decorations. The sanctuary shall remain bare until Easter morning. In doing so, we symbolize Christ's abandonment and delivery into the hands of the powers of this world.

Charge

We ask you to remain silent to meditate upon the meaning of this night. There is no benediction, no conclusion, no ending.

Our service of worship continues tomorrow night at 7:00 p.m. Peace.

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Within the Fellowship

For prayer concerns, please contact: Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Holy Week

Holy Week Services: We invite you to join us this week, Holy Week, as we remember Jesus' sacred journey to the cross and as we move into the joy of Resurrection Morning on Easter Sunday. The link for online services are in this week's Beside Still Waters email or can be found on the Fairmont Presbyterian Church website at www.fairmontchurch.org.

April 2nd: Good Friday Service of Tenebrae at 7:00 p.m.

April 3rd: Holy Saturday Reading of the Gospel of Mark at 2:00 p.m.

April 4th: Resurrection of Our Lord/Easter Sunrise Service at 8:30 a.m. in the parking lot and 10:30 a.m. online

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An Upper Room Did Our Lord 202

Prepare



1 An up - per room did our Lord pre - pare for those he
 2 A last - ing gift Je - sus gave his own: to share his
 3 And af - ter sup - per he washed their feet, for ser - vice,
 4 No end there is! We de - part in peace. He loves be -



loved un - til the end: and his dis - ci - ples still
 bread, his lov - ing cup. What - ev - er bur - dens may
 too, is sac - ra - ment. In Christ our joy shall be
 yond our ut - ter - most: in ev - ery room in our



gath - er there to cel - e - brate their ris - en friend.
 bow us down, he by his cross shall lift us up.
 made com - plete: sent out to serve, as he was sent.
 Fa - ther's house Christ will be there, as Lord and Host.

Guitar chords do not correspond with keyboard harmony.

This text brings together the two New Testament traditions regarding Jesus' final evening with his disciples: the Synoptic account of the Last Supper (Matthew 26:26–29/Mark 14:22–25/Luke 22:14–20) and the Fourth Gospel's report of his washing the disciples' feet (John 13:3–17).

TEXT: Fred Pratt Green, 1973, alt.
 MUSIC: English folk melody; harm. John Weaver, 1988
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 Music Harm. © 1990 Hope Publishing Company

O WALY WALY
 9.8.9.8

220 Go to Dark Gethsemane

1 Go to dark Geth - sem - a - ne, all who feel the
 2 Fol - low to the judg - ment hall; view the Lord of
 3 Cal - vary's mourn - ful moun - tain climb; there, a - dor - ing
 4 Ear - ly has - ten to the tomb where they laid his

tempt - er's power; your Re - deem - er's con - flict see;
 life ar - raigned; O the worm - wood and the gall!
 at his feet, mark that mir - a - cle of time,
 breath - less clay: all is sol - i - tude and gloom.

watch with him one bit - ter hour; turn not from his
 O the pangs his soul sus - tained! Shun not suf - fering,
 God's own sac - ri - fice com - plete; "It is fin - ished!"
 Who has tak - en him a - way? Christ is risen! He

griefs a - way; learn from Je - sus Christ to pray.
 shame, or loss; learn from him to bear the cross.
 hear him cry; learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

The composer intended this tune for "Rock of Ages, Cleft for Me" (no. 438), but its solemn tone and small range make it an effective setting for this series of somber vignettes portraying what Christians can learn from Christ: to pray, to bear the cross, to die, and to rise.