



**Fairmont Presbyterian Church
Kettering, Ohio
September 13, 2020**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

September 13, 2020

10:30am

15th Sunday after Pentecost

Welcome and Announcements

Rev. Brian Maguire

Prelude

The God of Abraham Praise

Hal Hopson

Call to Worship (Psalm 105)

Jeff Grieco

Leader: Give thanks to the Lord, call on his name, make known his deeds among the peoples.

People: Sing praises to God; tell of all his wonderful works.

Leader: Let the hearts of those who seek the Lord rejoice.

People: Seek the Lord and his strength; seek his presence continually.

Leader: Remember the wonderful works that God has done, his miracles, and the judgments he has uttered. Come let us worship God.

Hymn 15

All Creatures of Our God and King
(verses 1-4)

Lasst Uns Erfreuen

1 All creatures of our God and King,
lift up your voice and with us sing,
Alleluia! Alleluia!
O brother sun with golden beam,
O sister moon with silver gleam,
sing praises! Alleluia!
Alleluia! Alleluia! Alleluia!

2 O brother wind with clouds and rain,
you nurture gifts of fruit and grain.
Alleluia! Alleluia!
O sister water, flowing clear,
make music for your Lord to hear.
Sing praises! Alleluia!
Alleluia! Alleluia! Alleluia!

3 O brother fire, so warm and bright,
chase off the shadows of the night.
Alleluia! Alleluia!
Dear mother earth, who day by day
unfolds such blessings on our way,
sing praises! Alleluia!
Alleluia! Alleluia! Alleluia!

4 All who for love of God forgive,
all who in pain or sorrow grieve,
Alleluia! Alleluia!
Christ bears your burdens and your fears;
so, even in the midst of tears,
sing praises! Alleluia!
Alleluia! Alleluia! Alleluia!

Prayer of Confession (in unison)

God of power and strength, we fail to embrace the bounty that you offer. What you would have us abundantly share, we hoard. When you would have us celebrate, we fear. Forgive us our foolishness and the fear that corrupts our hearts. Forgive us our sin. Feed us that which sustains and transforms. Renew us through your Word and your hope so that we may grow into the full stature of your children...(silent prayer)...Amen.

Assurance of Pardon

Congregational Response

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: And also with you.

Time with Our Children

Loralei Harding

Prayer for Illumination

Anthem

As the Deer
The Bell Choir

arr. by Peggy Bettcher

Reading

Exodus 3:1-15

1 Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. 2 There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. 3 Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." 4 When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." 5 Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." 6 He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. 7 Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, 8 and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 9 The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. 10 So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." 11 But

Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" 12 He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." 13 But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" 14 God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" 15 God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

A Little Curiosity (revisited)

Rev. Brian Maguire

Hymn

What A Beautiful Name

Ben Fielding and Brooke Ligertwood

Verse 1

1 You were the Word at the beginning
One with God the Lord Most High
Your hidden glory in creation
Now revealed in You our Christ

Chorus 1

What a beautiful Name it is
What a beautiful Name it is
The name of Jesus Christ my King
What a beautiful Name it is
Nothing compares to this
What a beautiful Name it is
The Name of Jesus

Verse 2

2 You didn't want heaven without us
So Jesus You brought heaven down
My sin was great Your love was greater
What could separate us now

Chorus 2

What a wonderful Name it is
What a wonderful Name it is
The Name of Jesus Christ my King
What a wonderful Name it is
Nothing compares to this
What a wonderful Name it is
The Name of Jesus
What a wonderful Name it is
The Name of Jesus

Bridge

Death could not hold You
The veil tore before You
You silence the boast of sin and grave
The heavens are roaring
The praise of Your glory
For You are raised to life again

Bridge

You have no rival
You have no equal
Now and forever God You reign
Yours is the kingdom
Yours is the glory
Yours is the Name above all names

Chorus 3

What a powerful Name it is
What a powerful Name it is
The Name of Jesus Christ my King
What a powerful Name it is
Nothing can stand against
What a powerful Name it is
The Name of Jesus

Ending

What a powerful Name it is
The Name of Jesus
What a powerful Name it is
The Name of Jesus

CCLI Song #70684 24

Ben Fielding / Brooke Ligertwood

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Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation to Discipleship

Hymn 51 *To Abraham and Sarah*

Llanfyllin

1 To Abraham and Sarah the call of God was clear:
"Go forth and I will show you a country rich and fair.
You need not fear the journey, for I have pledged my word
that you shall be my people and I will be your God."

2 From Abraham and Sarah arose a pilgrim race,
dependent for their journey on God's abundant grace;
and in their heart was written by God this saving word,
"That you shall be my people and I will be your God."

3 We of this generation on whom God's hand is laid
can journey to the future secure and unafraid,
rejoicing in God's goodness and trusting in this word,
"That you shall be my people and I will be your God."

Charge and Benediction

Postlude *Toccata on Lasst uns Erfreuen*

Charles Callahan

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Within the Fellowship

New Sanctuary Silk Flowers Thank you to Barb Sooy for the gift of our new silk flower arrangements for worship. Barb created these flowers in celebration of our Fairmont Church family and in memory of her beloved husband, Norman Sooy.

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Kids Korner Online: Tuesday 10:30 a.m.-11:00 a.m. Fairmont's online children's time provides important opportunities for children Pre-Kindergarten - 5th grade. Join us on Tuesdays for a half-hour mixed-age Sunday School class. Watch for links in our weekly Beside Still Waters and Kids Korner emails or here:

Kidz Korner Online (PreK-5th grade): Tuesdays, 10:30-11am

Zoom Meeting Link: <https://us02web.zoom.us/j/83927499525>

Zoom Meeting ID: 839-2749-9525

Connections: Healing Our Pain - Wednesday nights at 7:00 p.m. on Zoom we will be sharing together in Resmaa Menakem's work on trauma and race. Each class will include video presentations and discussion. If you want to go deeper, copies of Menakem's companion book, *My Grandmother's Hands*, are available for purchase in the church office for \$16.00. Additional copies are available for borrowing in the church library. Please join us for this important work so that we can all be a part of the healing.

Connections: Wednesday, 7:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/81271879988>

Zoom Meeting ID: 812 7187 9988

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Exodus 12:1-14. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86541370912>

Zoom Meeting ID: 865 4137 0912

Theology on Tap: Join us for Theology on Tap every first and third Friday of each month at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual "Theology on Tap." Watch for the link in our weekly Beside Still Waters email or here:

Theology on Tap: Friday, 5:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/81031782239>

Zoom Meeting ID: 810 3178 2239

Would You Like to Get Fairmont's Newsletters?

Would you or someone you know like to receive our twice-weekly email newsletter? In addition to our monthly Call newsletter, every Tuesday we send out Beside Still Waters with brief devotions by the staff and members along with invitations upcoming ministry events. Every Friday we send out Fridays from Fairmont with reflections on that Sunday's Bible lesson and information about weekend programs. If you or someone you know would like to receive these emails please send your email address to Jennifer Mason at jmason@fairmontchurch.org. As always you can opt out at any time.

Worship Staff

Pastor/Head of Staff
Associate Pastor
Children's Ministry Coordinator
Director of Music
Praise and Worship Leader
Church Organist
3705 Far Hills Avenue
Dayton, Ohio 45429
office@fairmontchurch.org
Facebook: Fairmont Presbyterian Church, Kettering, OH

Brian Maguire: bmaguire@fairmontchurch.org
Kelley Wehmeyer Shin: kshin@fairmontchurch.org
Loralei Harding: lharding@fairmontchurch.org
Vicki Ramga: vramga@fairmontchurch.org
Jerry Mahn: JerryMahn@gmail.com
Judy Bede: JMusic122@gmail.com
Phone: 937-299-3539
Fax: 937-299-5974
www.fairmontchurch.org
twitter: [@fairmontchurch](https://twitter.com/fairmontchurch)

15 All Creatures of Our God and King

Unison

1 All crea-tures of our God and King, lift up your voice
 2 O broth - er wind with clouds and rain, you nur - ture gifts
 3 O broth - er fire, so warm and bright, chase off the shad -
 4 All who for love of God for - give, all who in pain

Harmony

and with us sing, Al - le - lu - ia! Al - le - lu - ia!
 of fruit and grain. Al - le - lu - ia! Al - le - lu - ia!
 ows of the night. Al - le - lu - ia! Al - le - lu - ia!
 or sor - row grieve, Al - le - lu - ia! Al - le - lu - ia!

Unison

O broth - er sun with gold - en beam, O sis - ter moon
 O sis - ter wa - ter, flow - ing clear, make mu - sic for
 Dear moth - er earth, who day by day un - folds such bless -
 Christ bears your bur - dens and your fears; so, e - ven in

Sometimes called "The Canticle of the Sun," this cosmic roll call allows human beings to give voice to all creation. One of the earliest religious poems in the Italian language, it is made even more expansive by this broad, repetitive melody with interspersed "Alleluias."

CREATION AND PROVIDENCE

Harmony

with sil - ver gleam, sing prais - es! Al - le - lu - ia!
 your Lord to hear. Sing prais - es! Al - le - lu - ia!
 ings on our way, sing prais - es! Al - le - lu - ia!
 the midst of tears, sing prais - es! Al - le - lu - ia!

Unison

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

5 And you, most gentle sister death,
 waiting to hush our final breath:
 Alleluia! Alleluia!
 Since Christ our light has pierced your gloom,
 fair is the night that leads us home.
 Sing praises! Alleluia!
 Alleluia! Alleluia! Alleluia!

6 O sisters, brothers, take your part,
 and worship God with humble heart.
 Alleluia! Alleluia!
 All creatures, bless the Father, Son,
 and Holy Spirit, Three in One!
 Sing praises! Alleluia!
 Alleluia! Alleluia! Alleluia!

What A Beautiful Name

Words and Music by
Ben Fielding and Brooke Ligertwood

♩ = 68

VERSE

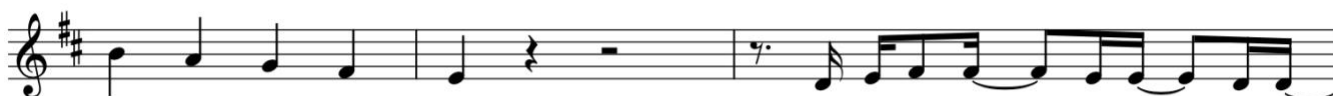
D



1. You were _ the Word _ at the _ be - gin - ning, one with
2. You did - n't want _ heav - en with - out _ us, so Je - sus,

3

G Bm A Bm A/C#



God the Lord Most High.
You brought heav - en down.

Your hid - den glo - ry in _ cre - a -
My sin was great, _ Your love _ was great -

6

D G Bm A



- tion, now re - vealed in You, our Christ. What a beau - ti - ful Name _ it is, _
- er; what could sep - a - rate us now? What a won - der - ful Name _ it is, _

CHORUS 1 & 2

9

D A Bm A



_ what a beau - ti - ful Name _ it is, _ the Name of _ Je - sus Christ, _ my King.
_ what a won - der - ful Name _ it is, _ the Name of _ Je - sus Christ, _ my King.

12

G D/F#



_ What a beau - ti - ful Name _ it is, _ noth - ing com - pares to this.
_ What a won - der - ful Name _ it is, _ noth - ing com - pares to this.

What A Beautiful Name - 2

14 A Bm A 1. G

What a beau-ti-ful Name it is, the Name of Je-sus.
What a won-der-ful Name it is, the Name of Je-

18 2. G Bm A G

- sus. What a won-der-ful Name it is, the Name of Je-sus.

21 INSTRUMENTAL G A Bm⁷ 1, 2. F#m

ry for You are raised to life a gain. You have no ri-

25 3. A BRIDGE 1 & 2 G A

Death could not hold You, the veil tore be-fore You. You si-lence the boast.
(You have no ri) - val, You have no e-qual. Now and for-ev-

28 Bm⁷ F#m⁷ G

What A Beautiful Name - 3

34 2, 3. CHORUS 3
 A D

What a pow-er-ful Name _ it is, _ what a pow-er-ful Name _ it is. _

36 A Bm⁷ A G

The Name of _ Je - sus Christ, _ my King. _ What a pow-er-ful Name _ it is, _

39 D/F# A Bm⁷ A

_ noth-ing can stand a - gainst. _ What a pow-er-ful Name _ it is, _ the Name _ of Je -

42 1. 2. ENDING
 G G Bm⁷ A

- sus. You have no ri - - sus. What a pow-er-ful Name _ it is, _ the Name _ of Je -

45 G Bm⁷ A G

- sus. What a pow-er-ful Name _ it is, _ the Name _ of Je - sus. _

51 To Abraham and Sarah I Will Be Your God



1 To A - bra - ham and Sa - rah the call of God was clear:
2 From A - bra - ham and Sa - rah a - rose a pil - grim race,
3 We of this gen - er - a - tion on whom God's hand is laid

"Go forth and I will show you a coun - try rich and fair.
de - pen - dent for their jour - ney on God's a - bun - dant grace;
can jour - ney to the fu - ture se - cure and un - a - fraid,

You need not fear the jour - ney, for I have pledged my word
and in their heart was writ - ten by God this sav - ing word,
re - joic - ing in God's good - ness and trust - ing in this word,

that you shall be my peo - ple and I will be your God."
"That you shall be my peo - ple and I will be your God."
"That you shall be my peo - ple and I will be your God."

This hymn condenses the narrative of Genesis 17:1–22 and grounds it in the recurring statement of the covenant relationship between God and the people God has chosen. This Welsh tune also occurs in a minor version called LLANGLOFFAN, used elsewhere in this hymnal (see no. 362).