



**Fairmont Presbyterian Church
Kettering, Ohio
September 6, 2020**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

September 6, 2020

10:30am

14th Sunday after Pentecost

Welcome and Announcements

Rev. Brian Maguire

Prelude

We Walk by Faith

Lynn Trapp

Call to Worship (Psalm 138)

Leader: I give you thanks, O Lord, with my whole heart; before the gods I sing your praise;

People: I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything.

Leader: On the day I called, you answered me, you increased my strength of soul.

People: All the kings of the earth shall praise you, O Lord, for they have heard the words of your mouth. They shall sing of the ways of the Lord, for great is the glory of the Lord.

Leader: Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me. Come let us worship the Lord, our deliverer.

Hymn 1

Holy, Holy, Holy! Lord God Almighty!

Nicaea

1 Holy, holy, holy! Lord God Almighty!

Early in the morning our song shall rise to thee.

Holy, holy, holy! merciful and mighty!

God in three persons, blessed Trinity!

2 Holy, holy, holy! all the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.

3 Holy, holy, holy! though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name, in earth and sky and sea.
Holy, holy, holy! merciful and mighty!
God in three persons, blessed Trinity!

Prayer of Confession (in unison)

Rev. Kelley Shin

God of liberation, you set all the prisoners free even from those shackles we make for ourselves. Too often, we can only imagine ourselves as lost in shame and the world's definitions. Too often we participate, wittingly or not, in the bondage of human life. Forgive us our failures of imagination and courage to perceive and act on your salvation. Forgive us our sin. Lead us out to share in your exodus journey so that we may join all your children and discover the new life you have prepared for all people. . . (time for silent confession) . . . Amen.

Assurance of Pardon

Congregational Response

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: And also with you.

Time with Our Children

Loralei Harding

Anthem

Is He Worthy
The Praise Band

Andrew Peterson and Ben Shive

Prayer for Illumination

Reading

Exodus 1:8-2:10

⁸ Now a new king arose over Egypt, who did not know Joseph. ⁹ He said to his people, "Look, the Israelite people are more numerous and more powerful than we. ¹⁰ Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." ¹¹ Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. ¹² But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. ¹³ The Egyptians became ruthless in imposing tasks on the Israelites, ¹⁴ and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them. ¹⁵ The king of Egypt said to the Hebrew midwives, one of whom was named Shiphrah and the other Puah, ¹⁶ "When you act as midwives to the Hebrew women, and see them on the birthstool, if it is a boy, kill him; but if it is a girl, she shall live." ¹⁷ But the midwives feared God; they did not do as the king of Egypt commanded them, but they let the boys live. ¹⁸ So the king of Egypt summoned the midwives and said to them, "Why have you done this, and allowed the boys to live?" ¹⁹ The midwives said to Pharaoh, "Because the Hebrew women are not like the Egyptian women; for they are vigorous and give birth before the midwife comes to them." ²⁰ So God dealt well with the midwives; and the people multiplied and became very strong. ²¹ And because the midwives feared God, he gave them families. ²² Then Pharaoh commanded all his people, "Every boy that is born to the Hebrews you shall throw into the Nile, but you shall let every girl live."

² Now a man from the house of Levi went and married a Levite woman. ² The woman conceived and bore a son; and when she saw that he was a fine baby, she hid him three months. ³ When she could hide him no

longer she got a papyrus basket for him, and plastered it with bitumen and pitch; she put the child in it and placed it among the reeds on the bank of the river. 4 His sister stood at a distance, to see what would happen to him.

5 The daughter of Pharaoh came down to bathe at the river, while her attendants walked beside the river. She saw the basket among the reeds and sent her maid to bring it. 6 When she opened it, she saw the child. He was crying, and she took pity on him. "This must be one of the Hebrews' children," she said. 7 Then his sister said to Pharaoh's daughter, "Shall I go and get you a nurse from the Hebrew women to nurse the child for you?" 8 Pharaoh's daughter said to her, "Yes." So the girl went and called the child's mother. 9 Pharaoh's daughter said to her, "Take this child and nurse it for me, and I will give you your wages." So the woman took the child and nursed it. 10 When the child grew up, she brought him to Pharaoh's daughter, and she took him as her son. She named him Moses, "because," she said, "I drew him out of the water."

Leader: The Word of the Lord.

People: Thanks be to God.

Sermon

Hope Out of Fear

Rev. Brian Maguire

Hymn 55

Come like Driving Wind, O God
Verses 1, 4 and 5

Nun Komm, Der Heiden Heiland

1 Come like driving wind, O God,
let your enemies be smoke.
Come like searing fire, O God,
let your enemies be wax.

4 When you led your people out,
marching through the wilderness,
earth was shaking as you went,
rain was pouring from the sky.

5 Sing to God, all round the earth,
God whose freedom has no bound,
God who speaks for all to hear,
God whose blessing is our life.

Affirmation of Faith

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Invitation and Prayer of Discipleship

Sacrament of the Lord's Supper

We Call Upon the Lord

We Give Thanks to God for all that God Has Done

We Remember Christ's Sacrifice for Us

We Ask God to be Present with Us in the Sharing of this Meal

We Remember How Jesus Instituted this Meal:

The Lord Jesus on the night when he was betrayed took a loaf of bread,

and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion (in unison)

Gracious and Loving God, you feed us on the bread of heaven and the cup of salvation. As this meal is Christ's body for us, send us out to make whole all whose lives are broken and afraid, until our Lord comes again and we shall all feast together in your glory. Amen.

Hymn 817

We Walk by Faith and Not by Sight
Verses 1, 2 and 4

Dunlap's Creek

1 We walk by faith and not by sight;
with gracious words draw near,
O Christ, who spoke as none e'er spoke:
"My peace be with you here."

2 We may not touch your hands and side,
nor follow where you trod;
but in your promise we rejoice,
and cry, "My Lord and God!"

4 And when our life of faith is done,
in realms of clearer light
may we behold you as you are,
with full and endless sight.

Charge and Benediction

Postlude

America

Traditional

(Music and words are used with permission of CCLI License #930368.)

Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

In observation of Labor Day, the office will be closed on Monday, September 7, 2020.

Kids Korner Online: Tuesday 10:30 a.m.-11:00 a.m. Fairmont's online children's time provides important opportunities for children Pre-Kindergarten - 5th grade. Join us on Tuesdays for a half-hour mixed-age Sunday School class. Watch for links in our weekly Beside Still Waters and Kids Korner emails or here:

Kidz Korner Online (PreK-5th grade): Tuesdays, 10:30-11am

Zoom Meeting Link: <https://us02web.zoom.us/j/83927499525>

Zoom Meeting ID: 839-2749-9525

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Exodus 3:1-15. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86541370912>

Zoom Meeting ID: 865 4137 0912

Connections Returns: Healing Our Pain

Starting this Wednesday, September 9th at 7:00 on Zoom, join us for our new Connections class, Healing our Pain--trauma, bodies, and race. Over the past several months our nation has entered into a new conversation about race in America. At the foundation of that conversation is pain—the pain of people of color, the pain of white people, and the pain of law enforcement officers. The Session and the Christian Formation Team recognized that Fairmont's role in this conversation is to nurture and equip people to go deeper into understanding, self-awareness, and compassion. On Wednesday nights on Zoom we will be sharing together in Resmaa Menakem's work on trauma and race. Each class will include video presentations and discussion. If you want to go deeper, copies of Menakem's companion book, *My Grandmother's Hands*, are available for purchase in the church office for \$16.00. Additional copies are available for borrowing in the church library. Please join us for this important work so that we can all be a part of the healing. This class will meet for six consecutive Wednesday nights at 7:00 p.m. starting on September 9. Login information will be available through our online newsletters.

Hello Women of Fairmont!!

I'm so excited that our Fall Gathering is almost here!! Next **Saturday, September 12th**, we will "gather" at **12pm** via Zoom for a wonderful time of reflection, discussion, and fellowship. Our very own Rev. Dr. Lisa Magdalena Hess will lead us with her talk **Lament into Hope, Feelings into Healing** as we explore the themes in the PW Horizon book study, *Into the Light*, which many of our circles will be studying this year. It is a topic that is very timely as we face the challenges facing us today. We will send out the Zoom link next Friday, so watch your email!

If you are unable to join us for the Zoom Gathering, we have a couple of additional options to help you feel included. Lisa's talk will be posted as a YouTube video after the event so you can catch it later. Or, if you'd like a paper copy of the talk, you can let Lisa Hess or me know and we will make sure one is mailed to you. Lisa is even willing to correspond with you in whichever way you prefer to continue the conversation! I'm looking forward to our time together. Blessings, Lisa Shearer

Would You Like to Get Fairmont's Newsletters?

Would you or someone you know like to receive our twice-weekly email newsletter? In addition to our monthly Call newsletter, every Tuesday we send out Besides Still Waters with brief devotions by the staff and members along with invitations upcoming ministry events. Every Friday we send out Fridays from Fairmont with reflections on that Sunday's Bible lesson and information about weekend programs. If you or someone you know would like to receive these emails please send your email address to Jennifer Mason at jmason@fairmontchurch.org. As always you can opt out at any time.

Hello Fairmont Family!! We have about 20 bags of coffee left in the cabinet that I would like to sell. The expiration dates are coming up and I would like them to get used! If any of these sound good to you just send me an email at julieboden65@yahoo.com or call me at 937-299-3082 and I will get the coffee to you. Here are the bags we still have:

2 Organic decaf
3 Cozy cup decaf
1 Cafe salvadore
2 Mama Tierra Mama Tierra (caffeinated) Mama Tierra means mother earth, and this coffee represents and women farmers and protects coffee lands in Central America :)

e-mail me or call me and I can deliver right to your door!!

Thanks,
Julie Boden

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THE TRIUNE GOD

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - - - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! though the dark-ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

ho - - - ly,

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea.

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;
 Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera
 MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948
 Korean Trans. The Christian Literature Society of Korea
 Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICA EA
 11.12.12.10

THE TRIUNE GOD

ho - ly, ho - ly, ho - ly!

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty.

God in three per - sons, bless - ed Trin - i - ty!
who wert, and art, and ev - er - more shalt be.
per - fect in power, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

SPANISH

- 1 ¡Santo! ¡Santo! ¡Santo! Señor omnipotente,
siempre el labio mío loores te dará.
¡Santo! ¡Santo! ¡Santo! Te adoro reverente,
Dios en tres personas, bendita Trinidad.
- 2 ¡Santo! ¡Santo! ¡Santo! La inmensa muchedumbre
de ángeles que cumplen tu santa voluntad,
ante ti se postra, bañada de tu lumbre,
ante ti que has sido, que eres y serás.
- 3 ¡Santo! ¡Santo! ¡Santo! Por más que estés velado
e imposible sea tu gloria contemplar,
santo tú eres sólo y nada hay a tu lado,
en poder perfecto, pureza y caridad.
- 4 ¡Santo! ¡Santo! ¡Santo! La gloria de tu nombre
vemos en tus obras, en cielo, tierra y mar.
¡Santo! ¡Santo! ¡Santo! La humanidad te adore,
Dios en tres personas, bendita Trinidad.

KOREAN

- 1 거룩거룩거룩 전능하신 주여
이른아침우리주를 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다
- 2 거룩거룩거룩 주의보좌 앞에
모든성도 금면류관 벗어드리네
천군천사 모두주께 굴복하니
영원히 위에 계신 주로다
- 3 거룩거룩거룩 주의 빛난 영광
모든죄인 눈어두워 보지못하네
거룩하신 이가 주님밖에 뉘랴
권능과사랑 온전하셔라
- 4 거룩거룩거룩 전능하신 주여
천지만물 주의이름 찬송합니다
거룩거룩거룩 자비하신 주여
성삼위일체 우리주로다

55 Come like Driving Wind, O God

(Psalm 68)

1 Come like driv - ing wind, O God, let your
 2 Let your peo - ple shout for joy; let them
 3 Or - phan's fa - ther, wid - ow's hope, grace from
 4 When you led your peo - ple out, march - ing
 5 Sing to God, all round the earth, God whose

en - e - mies be smoke. Come like sear - ing
 cheer and chant your name, sing - ing of the
 heav - en for the earth, you bring home the
 through the wil - der - ness, earth was shak - ing
 free - dom has no bound, God who speaks for

fire, O God, let your en - e - mies be wax.
 path you take, rid - ing on the glo - ry clouds.
 dis - pos - sessed; you set slaves and pris - oners free.
 as you went, rain was pour - ing from the sky.
 all to hear, God whose bless - ing is our life.

This unrhymed 21st-century paraphrase effectively communicates the urgency of Psalm 68 and its celebration of God's power, manifest both in destroying all that hinders God's purposes and in caring for those who have no other helper. Such a God deserves our thanks and praise.

LIVING AND DYING IN CHRIST

817 We Walk by Faith and Not by Sight

1 We walk by faith and not by sight; with
2 We may not touch your hands and side, nor
3 Help then, O Lord, our un - be - lief; and
4 And when our life of faith is done, in

gra - cious words draw near, O Christ, who spoke as
fol - low where you trod; but in your prom - ise
may our faith a - bound to call on you when
realms of clear - er light may we be - hold you

none e'er spoke: "My peace be with you here."
we re - joice and cry, "My Lord and God!"
you are near and seek where you are found.
as you are, with full and end - less sight.

Guitar chords do not correspond with keyboard harmony.

The opening line here is essentially a quotation of 2 Corinthians 5:7, but that affirmation is fleshed out by references to the appearance of the risen Christ to Thomas (John 20:19-29). The shape note tune, named for a stream in Fayette County, Pennsylvania, adds resolution to the words.

TEXT: Henry Alford, 1844, alt.
MUSIC: Samuel McFarland, c. 1814; harm. Richard Proulx, 1986
Music Harm. © 1986 GIA Publications, Inc.

DUNLAP'S CREEK
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