



**Fairmont Presbyterian Church  
Kettering, Ohio  
August 30, 2020**

# FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

*Fairmont Presbyterian Church nurtures and guides people to live inspired lives.*

August 30, 2020

10:30am

13th Sunday after Pentecost

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**Welcome and Announcements**

Rev. Kelley Shin

**Prelude**

*All Glory Be to God on High*

Paul Manz

**Minute for Mission**

Katherine Gonzalez

**Call to Worship** (*Psalms 26*)

Leader: Sing a song of thanksgiving.

**People: Declare God's wondrous deeds.**

Leader: For the Lord dwells among the people.

**People: The glory of God abides with us.**

Leader: Come, let us worship God.

**Hymn 611**

*Joyful, Joyful, We Adore Thee*

Hymn To Joy

1 Joyful, joyful, we adore thee,  
God of glory, Lord of love!  
Hearts unfold like flowers before thee,  
opening to the sun above.  
Melt the clouds of sin and sadness;  
drive the dark of doubt away.  
Giver of immortal gladness,  
fill us with the light of day.

2 All thy works with joy surround thee;  
earth and heaven reflect thy rays;  
stars and angels sing around thee,  
center of unbroken praise.  
Field and forest, vale and mountain,  
flowery meadow, flashing sea,  
chanting bird and flowing fountain,  
call us to rejoice in thee.

3 Mortals, join the happy chorus  
which the morning stars began.  
Love divine is reigning o'er us,  
joining all in heaven's plan.  
Ever singing, march we onward,

victors in the midst of strife.  
Joyful music leads us sunward  
in the triumph song of life.

**Prayer of Confession** (in unison)

**Holy God, we confess that our love for you and for others has not been genuine. We have not held fast to what is good, and we have lagged in affection for our brothers and sisters. We have not been patient in suffering, nor have we persevered in prayer. We have repaid evil for evil and have failed to live peaceably with all. Forgive us our sin, free us from fear of the power of evil, and help us trust in the power of your everlasting goodness...(silent confession)...Amen.**

**Assurance of Pardon**

**Congregational Response**

*Gloria Patri*

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.*

**Passing of Christ's Peace**

Leader: The peace of Christ be with you.

People: **And also with you.**

**Time with Our Children**

Rev. Kelley Shin

**Prayer for Illumination**

**Anthem**

*Come Flood This Heart of Mine*  
The Chancel Choir

Herb Frombach and David Lantz

**Reading**

Romans 12:9-21

<sup>9</sup> Let love be genuine; hate what is evil, hold fast to what is good; <sup>10</sup> love one another with mutual affection; outdo one another in showing honor. <sup>11</sup> Do not lag in zeal, be ardent in spirit, serve the Lord. <sup>12</sup> Rejoice in hope, be patient in suffering, persevere in prayer. <sup>13</sup> Contribute to the needs of the saints; extend hospitality to strangers.

<sup>14</sup> Bless those who persecute you; bless and do not curse them. <sup>15</sup> Rejoice with those who rejoice, weep with those who weep. <sup>16</sup> Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. <sup>17</sup> Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. <sup>18</sup> If it is possible, so far as it depends on you, live peaceably with all. <sup>19</sup> Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup> No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." <sup>21</sup> Do not be overcome by evil, but overcome evil with good.

Leader: The Word of the Lord.

People: **Thanks be to God.**

**Sermon**

Saints and Strangers

Rev. Kelley Shin

**Hymn 693***Though I May Speak*

Gift Of Love

1 Though I may speak with bravest fire,  
and have the gift to all inspire,  
and have not love, my words are vain,  
as sounding brass, and hopeless gain.

2 Though I may give all I possess,  
and striving so my love profess,  
but not be given by love within,  
the profit soon turns strangely thin.

3 Come, Spirit, come, our hearts control;  
our spirits long to be made whole.  
Let inward love guide every deed;  
by this we worship, and are freed.

**Affirmation of Faith**

The Apostles' Creed

**I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

**Pastoral Prayer** (concluding with the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

**Invitation to Discipleship**

**Doxology**     *Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

**Prayer of Commitment****Hymn 697***Take My Life*

Hendon

1 Take my life and let it be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise;  
let them flow in ceaseless praise.

2 Take my hands and let them move  
at the impulse of thy love;

take my feet and let them be  
swift and beautiful for thee,  
swift and beautiful for thee.

3 Take my voice and let me sing  
always, only, for my King;  
take my lips and let them be  
filled with messages from thee,  
filled with messages from thee.

4 Take my silver and my gold;  
not a mite would I withhold;  
take my intellect and use  
every power as thou shalt choose,  
every power as thou shalt choose.

5 Take my will and make it thine;  
it shall be no longer mine.  
Take my heart, it is thine own;  
it shall be thy royal throne,  
it shall be thy royal throne.

6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself and I will be  
ever, only, all for thee,  
ever, only, all for thee.

## **Charge and Benediction**

**Postlude**

*Laudation*

Gilbert Martin

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*"Come Flood This Heart of Mine" by Frombach and Lantz.*

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*Virtual Choir productions made possible by the generous work of Lorelei Harding and Darryl Collier.*

## **Within the Fellowship**

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:  
Rev. Kelley Shin at [kshin@fairmontchurch.org](mailto:kshin@fairmontchurch.org).

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

## **Announcements**

**Kids Korner Online: Tuesday 10:30 a.m.-11:00 a.m.** Fairmont's online children's time provides important opportunities for children Pre-Kindergarten - 5th grade. Join us on Tuesdays for a half-hour mixed-age Sunday School class. Watch for links in our weekly Beside Still Waters and Kids Korner emails or here:

**Kidz Korner Online (PreK-5th grade):** Tuesdays, 10:30-11am

Zoom Meeting Link: <https://us02web.zoom.us/j/83927499525>

Zoom Meeting ID: 839-2749-9525

**Thursday Evening Bible Study:** Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Exodus 1:8-2:10. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

**Bible Study:** Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86541370912>

Zoom Meeting ID: 865 4137 0912

### **Women, Word and Wine**

All women of Fairmont church are invited to "Women, Word, and Wine" on **Friday, September 4, 2020 at 8:00 p.m.** via Zoom. Pastor Kelley will lead a short time of spiritual direction, we will share faith conversations together, and share a glass of wine. BYOW (bring your own wine) and join us as we share faith, hope, and love together in this time of social distancing. Watch for the Zoom link in our weekly *Beside Still Waters* email and at [www.fairmontchurch.org](http://www.fairmontchurch.org).

**Theology on Tap:** Join us for Theology on Tap every first and third Friday of each month at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual "Theology on Tap." Watch for the link in our weekly Beside Still Waters email or here:

**Theology on Tap:** Friday, 5:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/81031782239>

Zoom Meeting ID: 810 3178 2239

**Communion Sunday Preparation:** Next Sunday, September 6th, we will celebrate the Sacrament of the Lord's Supper. You are invited to share in the celebration of communion at home on September 6th by obtaining some bread (bread, roll, cracker, etc...) and/or some liquid grape juice (fermented wine or unfermented juice) and have those present for worship. You are not required to do both the cup and the bread in order to celebrate this sacrament. One element is enough for it to be communion. We will then share in the prayers of thanksgiving and partake of the elements together.

### **Connections Returns: Healing Our Pain**

Starting on Wednesday September 9 at 7:00 on Zoom, join us for our new Connections class, Healing our Pain—trauma, bodies, and race. Over the past several months our nation has entered into a new conversation about race in America. At the foundation of that conversation is pain—the pain of people of color, the pain of white people, and the pain of law enforcement officers. The Session and the Christian Formation Team recognized that Fairmont's role in this conversation is to nurture and equip people to go deeper into understanding, self-awareness, and compassion. On Wednesday nights on Zoom we will be sharing together in Resmaa Menakem's work on trauma and race. Each class will include video presentations and discussion. If you want to go deeper, copies of Menakem's companion book, *My*

*Grandmother's Hands*, are available for purchase in the church office for \$16.00. Additional copies are available for borrowing in the church library. Please join us for this important work so that we can all be a part of the healing. This class will meet for six consecutive Wednesday nights at 7:00 p.m. starting on September 9. Login information will be available through our online newsletters.

### **Would You Like to Get Fairmont's Newsletters?**

Would you or someone you know like to receive our twice-weekly email newsletter? In addition to our monthly Call newsletter, every Tuesday we send out Besides Still Waters with brief devotions by the staff and members along with invitations upcoming ministry events. Every Friday we send out Fridays from Fairmont with reflections on that Sunday's Bible lesson and information about weekend programs. If you or someone you know would like to receive these emails please send your email address to Jennifer Mason at [jmason@fairmontchurch.org](mailto:jmason@fairmontchurch.org). As always you can opt out at any time.

**Hello Fairmont Family!!** We have about 20 bags of coffee left in the cabinet that I would like to sell. The expiration dates are coming up and I would like them to get used! If any of these sound good to you just send me an email at [julieboden65@yahoo.com](mailto:julieboden65@yahoo.com) or call me at 937-299-3082 and I will get the coffee to you. Here are the bags we still have:

- Mind, Body and Soul
- Breakfast Blend
- Cafe Salvadore
- Mama Tierra
- Organic Decaf
- Cozy Cup Decaf
- Organic decaf pods for a Keurig machine

e-mail me or call me and I can deliver right to your door!!

Thanks,

Julie Boden

### **Worship Staff**

Pastor/Head of Staff  
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Children's Ministry Coordinator  
Director of Music  
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Church Organist  
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ADORATION

# 611 Joyful, Joyful, We Adore Thee

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love!  
 2 All thy works with joy sur-round thee; earth and heaven re-lect thy rays;  
 3 Mor-tals, join the hap-py cho-rus which the morn-ing stars be-gan.

Hearts un-fold like flowers be-fore thee, o-pening to the sun a - bove.  
 stars and an-gels sing a-round thee, cen-ter of un-bro-ken praise.  
 Love di-vine is reign-ing o'er us, join-ing all in heav-en's plan.

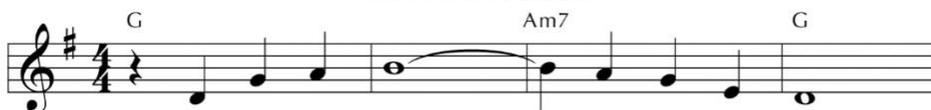
Melt the clouds of sin and sad-ness; drive the dark of doubt a - way.  
 Field and for-est, vale and moun-tain, flower-y mead-ow, flash-ing sea,  
 Ev - er sing-ing, march we on-ward, vic - tors in the midst of strife.

Giv - er of im - mor - tal glad-ness, fill us with the light of day.  
 chant - ing bird and flow-ing foun-tain, call us to re - joice in thee.  
 Joy - ful mu - sic leads us sun-ward in the tri-umph song of life.

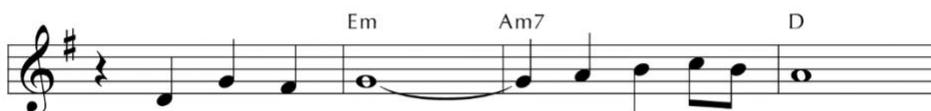
This well-known melody was created to provide a choral setting for J. C. F. von Schiller's poem, "An die Freude" (To Joy), as the final movement of the composer's *Ninth Symphony*. The author, a prominent Presbyterian pastor and author, wrote the words with this tune in mind.

# Though I May Speak 693

The Gift of Love



1 Though I may speak with brav - est fire,  
 2 Though I may give all I pos - sess,  
 3 Come, Spir - it, come, our hearts con - trol;



and have the gift to all in - spire,  
 and striv - ing so my love pro - fess,  
 our spir - its long to be made whole.



and have not love, my words are vain,  
 but not be given by love with - in,  
 Let in - ward love guide ev - ery deed;



as sound - ing brass, and hope - less gain.  
 the prof - it soon turns strange - ly thin.  
 by this we wor - ship, and are freed.

As paraphrases of 1 Corinthians 13:1, 3 the first two stanzas here are in the first person singular, yet they lead into a plural prayer for the gift of such love, for it thrives in community. These words are especially poignant with this adaptation of an English folk melody.

## Take My Life

697

1 Take my life and let it be con-se - crat - ed, Lord, to thee;  
 2 Take my hands and let them move at the im - pulse of thy love;  
 3 Take my voice and let me sing al - ways, on - ly, for my King;  
 4 Take my sil - ver and my gold; not a mite would I with - hold;

take my mo - ments and my days; let them flow in  
 take my feet and let them be swift and beau - ti -  
 take my lips and let them be filled with mes - sa -  
 take my in - tel - lect and use ev - ery power as

cease - less praise; let them flow in cease - less praise.  
 ful for thee, swift and beau - ti - ful for thee.  
 ges from thee, filled with mes - sa - ges from thee.  
 thou shalt choose, ev - ery power as thou shalt choose.

5 Take my will and make it thine;  
 it shall be no longer mine.  
 Take my heart, it is thine own;  
 it shall be thy royal throne,  
 it shall be thy royal throne.

6 Take my love; my Lord, I pour  
 at thy feet its treasure store;  
 take myself and I will be  
 ever, only, all for thee,  
 ever, only, all for thee.

This hymn of consecration radiates from the repeated word "take," resulting in a remarkably full survey of a person's attributes and possessions and giving weight to the "all" at the end. The composer of the tune was influential in the renewal of Reformed hymnody in French.





