



**Fairmont Presbyterian Church**  
**Kettering, Ohio**  
**August 2, 2020**

# FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

*Fairmont Presbyterian Church nurtures and guides people to live inspired lives.*

August 2, 2020

10:30am

9<sup>th</sup> Sunday after Pentecost

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## Welcome and Announcements

Rev. Brian Maguire

## Prelude

*Abide, O Dearest Jesus*

Johann Walther

## Call to Worship (Psalm 17)

Leader: Hear a just cause, O Lord; attend to my cry; give ear to my prayer from lips free of deceit.

**People: From you let my vindication come; let your eyes see the right.**

Leader: I call upon you, for you will answer me, O God; incline your ear to me, hear my words.

**People: Wondrously show your steadfast love, O savior of those who seek refuge from their adversaries at your right hand.**

Leader: As for me, I shall behold your face in righteousness; when I awake I shall be satisfied, beholding your likeness. Come and let us behold the Lord, our savior.

## Hymn 634

*To God Be the Glory*

To God Be The Glory

1 To God be the glory;  
great things he has done!  
So loved he the world  
that he gave us his Son,  
who yielded his life  
an atonement for sin,  
and opened the life-gate  
that all may go in.

### Refrain:

Praise the Lord, praise the Lord;  
let the earth hear his voice!  
Praise the Lord, praise the Lord;  
let the people rejoice!  
O come to the Father  
through Jesus the Son,  
and give him the glory:  
great things he has done!

2 Great things he has taught us;  
great things he has done,  
and great our rejoicing  
through Jesus the Son;

but purer and higher  
and greater will be  
our wonder, our transport,  
when Jesus we see. (Refrain)

**Prayer of Confession** (in unison)

Rev. Kelley Shin

**Steadfast God of mercy, you invite us into your embrace, but we stand apart from you and each other. We value our own desires and wants more than your hope. We presume upon your grace as our birthright and then wonder why you do not provide for all our wants. We lose ourselves in despair, ignoring your truth that is all around us. Forgive us our ignorance and our selfishness. Forgive us our sin. Cleanse us of unrighteousness so that we too may join with Christ and show this world your steadfast love...(silent confession)...Amen.**

**Assurance of Pardon**

**Congregational Response**

*Gloria Patri*

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.*

**Passing of Christ's Peace**

Leader: The peace of Christ be with you.

People: **And also with you.**

**Time with Our Children**

Rachel Boden

**Anthem**

*It Is Well with My Soul*  
Fairmont Bell Choir

arr. by Darryl Collier

**Prayer for Illumination**

**Reading**

Romans 10:5-17

<sup>5</sup> Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." <sup>6</sup> But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup> "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup> But what does it say?

"The word is near you,

on your lips and in your heart"

(that is, the word of faith that we proclaim); <sup>9</sup> because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. <sup>11</sup> The scripture says, "No one who believes in him will be put to shame." <sup>12</sup> For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. <sup>13</sup> For, "Everyone who calls on the name of the Lord shall be saved."

<sup>14</sup> But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? <sup>15</sup> And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring

good news!" <sup>16</sup> But not all have obeyed the good news; for Isaiah says, "Lord, who has believed our message?" <sup>17</sup> So faith comes from what is heard, and what is heard comes through the word of Christ.

Leader: The Word of the Lord.

People: **Thanks be to God.**

## Sermon

Promises You Can Depend On

Rev. Brian Maguire

## Hymn 264

*At the Name of Jesus*

King's Weston

1 At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now;  
'tis the Father's pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.

2 Humbled for a season  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious,  
when from death he passed;

3 Bore it up triumphant,  
with its human light,  
through all ranks of creatures,  
to the central height,  
to the throne of Godhead,  
to the Father's breast,  
filled it with the glory  
of that perfect rest.

4 Christians, this Lord Jesus  
shall return again,  
with his Father's glory  
o'er the earth to reign;  
for all wreaths of empire  
meet upon his brow,  
and our hearts confess him  
King of glory now.

### **Affirmation of Faith**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.

For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is worshiped and glorified,  
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

### **Pastoral Prayer** (concluding with the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

### **Call to Christian Discipleship**

**Doxology**     *Praise God, from whom all blessings flow; Praise God, all creatures here below;  
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

### **Prayer of Commitment**

## Sacrament of the Lord's Supper

We Call Upon the Lord

We Give Thanks to God for all that God Has Done

We Remember Christ's Sacrifice for Us

We Ask God to be Present with Us in the Sharing of this Meal

We Remember How Jesus Instituted this Meal:

**The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.**

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion

**Gracious and Loving God, you feed us on the bread of heaven and the cup of salvation. As this meal is Christ's body for us, send us out to make whole all whose lives are broken and afraid, until our Lord comes again and we shall all feast together in your glory. Amen.**

## Hymn 462

*I Love to Tell the Story*

Hankey

1 I love to tell the story  
of unseen things above,  
of Jesus and his glory,  
of Jesus and his love.  
I love to tell the story,  
because I know 'tis true;  
it satisfies my longings  
as nothing else could do.

Refrain:

I love to tell the story;  
'twill be my theme in glory  
to tell the old, old story  
of Jesus and his love.  
2 I love to tell the story;  
'tis pleasant to repeat  
what seems, each time I tell it,  
more wonderfully sweet!  
I love to tell the story,

for some have never heard  
the message of salvation  
from God's own holy Word. (Refrain)  
3 I love to tell the story,  
for those who know it best  
seem hungering and thirsting  
to hear it, like the rest.  
And when, in scenes of glory,  
I sing the new, new song,  
'twill be the old, old story  
that I have loved so long. (Refrain)

### **Charge and Benediction**

**Postlude**

*A Festive Piece*

David Lowe

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### **Within the Fellowship**

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:  
Rev. Kelley Shin at [kshin@fairmontchurch.org](mailto:kshin@fairmontchurch.org).

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

### **Announcements**

**Kids Korner Online: Tuesday 10:30 a.m.-11:00 a.m.** Fairmont's online children's time provides important opportunities for children Pre-Kindergarten - 5th grade. Join us on Tuesdays for a half-hour mixed-age Sunday School class. Watch for links in our weekly Beside Still Waters and Kids Korner emails or here:

**Kidz Korner Online (PreK-5th grade):** Tuesdays, 10:30-11am  
Zoom Meeting Link: <https://us02web.zoom.us/j/83927499525>  
Zoom Meeting ID: 839-2749-9525

**Theology on Tap:** Join us for Theology on Tap every first and third Friday at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual "Theology on Tap." Watch for the link in our weekly Beside Still Waters email or here:

**Theology on Tap:** Friday, 5:00pm  
Zoom Meeting Link: <https://us02web.zoom.us/j/81031782239>  
Zoom Meeting ID: 810 3178 2239

**Women, Word, and Wine:** All women of Fairmont church are invited to "Women, Word, and Wine" on Friday, August 7, at 8:00 p.m. via Zoom. Pastor Kelley will lead a short time of spiritual direction, we will share faith conversations together, and share a glass of wine. BYOW (bring your own wine) and join us as we

share faith, hope, and love together in this time of social distancing. Join us by Zoom and watch for the link in our weekly Beside Still Waters email or here:

**Women, Word, and Wine:** Friday, August 7, 8:00 pm  
Zoom Meeting Link: <https://us02web.zoom.us/j/84219799401>  
Zoom Meeting ID: 842 1979 9401

**Thursday Evening Bible Study:** Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Romans 11:25-32. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

**Bible Study:** Thursday, 7:30pm  
Zoom Meeting Link: <https://us02web.zoom.us/j/86541370912>  
Zoom Meeting ID: 865 4137 0912

### **Local High School Students need Mentors! Might that be you?**

Given impact of the Coronavirus, there is **urgent** need for mentors for students of promise in our local high schools. Each year, Montgomery County Ohio College Promise selects 50+ poverty-impacted 8<sup>th</sup> grade students of promise for a life-changing opportunity. Our goal is that students will be able to earn a bachelor's degree at little to no cost to their families. Each student is paired with a volunteer adult mentor and meets with their mentor once a week throughout high school. Upon graduation, the student receives a scholarship to one of our 12 partner colleges and universities.

This past winter, we selected our 10<sup>th</sup> cohort of 53 College Promise Scholars, who will be freshmen in high school this fall. That means we are looking for volunteer mentors to match with these students. If you have the ability meet with a student, please consider applying! Although most mentors meet weekly, alternatives can be made for those who travel. You can also support College Promise by sharing with family, friends, professional connections, or other contacts who may be interested. To hear first-hand experiences, feel free to contact Fairmont members Ellen Ireland, Patrick Gill, and Dave Diller.

The online application is available here: <https://mcocp.org/mentoring/#become-mentor> We will conduct a free background check and ask mentors to take part in a two-hour training later this summer.

Thank you for your consideration!

### **Worship Staff**

Pastor/Head of Staff  
Associate Pastor  
Director of Christian Education  
Director of Music  
Praise and Worship Leader  
Church Organist  
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## ADORATION

## 634 To God Be the Glory

1 To God be the glo - ry; great things he has done!  
2 Great things he has taught us; great things he has done,

So loved he the world that he gave us his Son,  
and great our re - joic - ing through Je - sus the Son;

who yield - ed his life an a - tone - ment for sin,  
but pur - er and high - er and great - er will be

and o - pened the life - gate that all may go in.  
our won - der, our trans - port, when Je - sus we see.

This American gospel song became popular in England in the late 19th century, then returned to this country in the mid-20th century with the Billy Graham crusades. Its continuing popularity may well be due to the freedom from subjective considerations in its praise of God.

ADORATION

*Refrain*

Praise the Lord, praise the Lord; let the earth hear his voice!

Praise the Lord, praise the Lord; let the peo - ple re - joice!

O come to the Fa - ther through Je - sus the Son,

and give him the glo - ry: great things he has done!

# At the Name of Jesus 264

Capo 5: (Am) (G) (Am) (C) (Am) (Dm) (Am)  
 Dm C Dm F Dm Gm Dm

1 At the name of Je - sus ev - ery knee shall bow,  
 2 Hum - bled for a sea - son to re - ceive a name  
 3 Bore it up tri - um - phant, with its hu - man light,  
 4 Chris - tians, this Lord Je - sus shall re - turn a - gain,

(C) (G) (Am) (C) (Dm)  
 F C Dm F Gm

ev - ery tongue con - fess him King of glo - ry now;  
 from the lips of sin - ners un - to whom he came,  
 through all ranks of crea - tures, to the cen - tral height,  
 with his Fa - ther's glo - ry o'er the earth to reign;

(G) (Em) (Am) (G) (D) (G)  
 C Am Dm C G C

'tis the Fa - ther's plea - sure we should call him Lord,  
 faith - ful - ly he bore it spot - less to the last,  
 to the throne of God - head, to the Fa - ther's breast,  
 for all wreaths of em - pire meet up - on his brow,

(Am) (G) (Em) (Dm) (C) (G) (Am)  
 Dm C Am Gm F C Dm

who from the be - gin - ning was the might - y Word.  
 brought it back vic - to - rious, when from death he passed;  
 filled it with the glo - ry of that per - fect rest.  
 and our hearts con - fess him King of glo - ry now.

This may well be a hymn based on a hymn, for scholars say that the passage behind it (Philippians 2:5-11), though not in the style of Greek poetry, shows traits of a communal creedal statement capable of being sung. It is set here to one of the composer's most sonorous tunes.

## 462 I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry; 'tis pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it, like the rest.

I love to tell the sto - ry, be - cause I know 'tis true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else could do.  
 the mes - sage of sal - va - tion from God's own ho - ly Word.  
 'twill be the old, old sto - ry that I have loved so long.

This text is drawn from the second part of a fifty-stanza poem on the life of Christ written in 1866, during the author's recovery from a serious illness. The tune named for her first appeared three years later, and the composer was responsible for the creation of the refrain.

THE WORD

*Refrain*

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

