



**Fairmont Presbyterian Church
Kettering, Ohio
July 19, 2020**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

July 19, 2020

10:30am

7th Sunday after Pentecost

Welcome and Announcements

Rev. Kelley Shin

Prelude

Sunrise

Cedrick Lemont

Sharon Kohnle, *guest pianist*

Call to Worship (*Psalm 139*)

Leader: God has searched us and known us.

People: God knows when we sit down and when we rise up.

Leader: God discerns our thoughts from far away and is acquainted with all our ways.

People: Such knowledge is too vast and wonderful.

Leader: God knows us deeply and loves us endlessly. Praise God!

Hymn 366

Love Divine, All Loves Excelling

Hyfrydol

1 Love divine, all loves excelling,
Joy of heaven, to earth come down,
fix in us thy humble dwelling;
all thy faithful mercies crown.
Jesus, thou art all compassion;
pure, unbounded love thou art;
visit us with thy salvation;
enter every trembling heart.

2 Breathe, O breathe thy loving Spirit
into every troubled breast;
let us all in thee inherit;
let us find the promised rest.
Take away the love of sinning;
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.

3 Come, Almighty, to deliver;
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.

Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

4 Finish then thy new creation;
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee:
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Prayer of Confession (in unison)

Lord, you have searched us and known us. You discern our thoughts from far away and are acquainted with all our ways. So you understand how lost we feel, for evil has surrounded and grown in us. We confess that we have acted in our own interests, without concern for others. We have betrayed those we love, told lies to protect ourselves, and taken things we had no right to own. Loving God, forgive our selfishness and deliver us from evil. Astound us with your mercy, ground us in your grace, and lead us in your way everlasting...*(silent confession)*...Amen.

Assurance of Pardon

Congregational Response

Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.
People: **And also with you.**

Time with Our Children

Rachel Boden

Prayer for Illumination

First Reading

Genesis 28:10-19a

¹⁰ Jacob left Beer-sheba and went toward Haran. ¹¹ He came to a certain place and stayed there for the night, because the sun had set. Taking one of the stones of the place, he put it under his head and lay down in that place. ¹² And he dreamed that there was a ladder set up on the earth, the top of it reaching to heaven; and the angels of God were ascending and descending on it. ¹³ And the LORD stood beside him and said, "I am the LORD, the God of Abraham your father and the God of Isaac; the land on which you lie I will give to you and to your offspring; ¹⁴ and your offspring shall be like the dust of the earth, and you shall spread abroad to the west and to the east and to the north and to the south; and all the families of the earth shall be blessed in you and in your offspring. ¹⁵ Know that I am with you and will keep you wherever you go, and will bring you back to this land; for I will not leave you until I have done what I have promised

you.”¹⁶ Then Jacob woke from his sleep and said, “Surely the LORD is in this place—and I did not know it!”¹⁷ And he was afraid, and said, “How awesome is this place! This is none other than the house of God, and this is the gate of heaven.”¹⁸ So Jacob rose early in the morning, and he took the stone that he had put under his head and set it up for a pillar and poured oil on the top of it.¹⁹ He called that place Bethel.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Anthem

Nacht und Träume

Franz Schubert

Matthew Shin, *cello* and Matthew Umphreys, *piano*

Second Reading

Romans 8:1-4, 12-25

8 There is therefore now no condemnation for those who are in Christ Jesus.² For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.³ For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh,⁴ so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.

¹² So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—¹³ for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live.¹⁴ For all who are led by the Spirit of God are children of God.¹⁵ For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!”¹⁶ it is that very Spirit bearing witness with our spirit that we are children of God,¹⁷ and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.¹⁸ I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us.¹⁹ For the creation waits with eager longing for the revealing of the children of God;²⁰ for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope²¹ that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God.²² We know that the whole creation has been groaning in labor pains until now;²³ and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies.²⁴ For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen?²⁵ But if we hope for what we do not see, we wait for it with patience.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

Children of God

Rev. Kelley Shin

Hymn 434

Restore in Us, O God

Baylor

1 Restore in us, O God,
the splendor of your love;
renew your image in our hearts,
and all our sins remove.

2 O Spirit, wake in us
the wonder of your power;
from fruitless fear unfurl our lives

like springtime bud and flower.

3 Bring us, O Christ, to share
the fullness of your joy;
baptize us in the risen life
that death cannot destroy.

4 Three-personed God, fulfill
the promise of your grace,
that we, when all our searching ends,
may see you face to face.

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Invitation to Discipleship

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Prayer of Commitment

Hymn 547

Go, My Children, with My Blessing

Ar Hydy Nos

1 "Go, my children, with my blessing,
never alone.

Waking, sleeping, I am with you,
you are my own.

In my love's baptismal river
I have made you mine forever.

Go, my children, with my blessing,
you are my own."

2 "Go, my children, sins forgiven,
at peace and pure.

Here you learned how much I love you,
what I can cure.

Here you heard my dear Son's story;
here you touched him, saw his glory.
Go, my children, sins forgiven,
at peace and pure."

3 "Go, my children, fed and nourished,
closer to me.
Grow in love and love by serving,
joyful and free.
Here my Spirit's power filled you;
here my tender comfort stilled you.
Go, my children, fed and nourished,
joyful and free."

Charge and Benediction

Postlude

Now Thank We All Our God

Johann Crüger

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*Bulletin Cover: Children's Worship, from Art in the Christian Tradition, a project of the
Vanderbilt Divinity Library, Nashville, TN.*

Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Fourth Friday Family Pizza Dinner: Mark your calendar for July 24 at 6:00 p.m. Order pizza to be delivered to your home, make your own pizza, or pop a frozen pizza in the oven! We will post the Zoom link in Fairmont's weekly Beside Still Waters and there will be an email reminder to our Fairmont families. Contact Pastor Kelley for questions at kshin@fairmontchurch.org.

Kids Korner Online: Tuesday 10:30 a.m.-11:00 a.m. Fairmont's online children's time provides important opportunities for children Pre-Kindergarten - 5th grade. Join us on Tuesdays for a half-hour mixed-age Sunday School class. Watch for links in our weekly Beside Still Waters and Kids Korner emails or here:

Kidz Korner Online (PreK-5th grade): Tuesdays, 10:30-11am
Zoom Meeting Link: <https://zoom.us/j/991553742>
Zoom Meeting ID: 991-553-742

Theology on Tap: Join us for Theology on Tap every first and third Friday at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual "Theology on Tap." Watch for the link in our weekly Beside Still Waters email or here:

Theology on Tap: Friday, 5:00pm
Zoom Meeting Link: <https://us02web.zoom.us/j/81031782239>
Zoom Meeting ID: 810 3178 2239

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring Romans 8:26-39. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm
Zoom Meeting Link: <https://us02web.zoom.us/j/86541370912>
Zoom Meeting ID: 865 4137 0912

Local High School Students need Mentors! Might that be you?

Given impact of the Coronavirus, there is **urgent** need for mentors for students of promise in our local high schools. Each year, Montgomery County Ohio College Promise selects 50+ poverty-impacted 8th grade students of promise for a life-changing opportunity. Our goal is that students will be able to earn a bachelor's degree at little to no cost to their families. Each student is paired with a volunteer adult mentor and meets with their mentor once a week throughout high school. Upon graduation, the student receives a scholarship to one of our 12 partner colleges and universities.

This past winter, we selected our 10th cohort of 53 College Promise Scholars, who will be freshmen in high school this fall. That means we are looking for volunteer mentors to match with these students. If you have the ability meet with a student, please consider applying! Although most mentors meet weekly, alternatives can be made for those who travel. You can also support College Promise by sharing with family, friends, professional connections, or other contacts who may be interested. To hear first-hand experiences, feel free to contact Fairmont members Ellen Ireland, Patrick Gill, and Dave Diller.

The online application is available here: <https://mcocp.org/mentoring/#become-mentor> We will conduct a free background check and ask mentors to take part in a two-hour training later this summer.

Thank you for your consideration!

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366 Love Divine, All Loves Excelling

1 Love di - vine, all loves ex - cel - ling, Joy of heaven, to
 2 Breathe, O breathe thy lov - ing Spir - it in - to ev - ery
 3 Come, Al - might - y, to de - liv - er; let us all thy
 4 Fin - ish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing; all thy
 trou - bled breast; let us all in thee in - her - it; let us
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion;
 find the prom - ised rest. Take a - way the love of sin - ning;
 more thy tem - ples leave. Thee we would be al - ways bless - ing,
 ly re - stored in thee: changed from glo - ry in - to glo - ry,

This text and this tune occur in almost all English-language hymnals (though not always together). The transforming power of love motivates the unending praise of the life to come, and this fine Welsh tune (whose name means "delightful") gives us a foretaste of endless song.

CHRIST'S RETURN AND JUDGMENT

pure, un - bound - ed love thou art; vis - it us with
 Al - pha and O - me - ga be; end of faith, as
 serve thee as thy hosts a - bove, pray, and praise thee
 till in heaven we take our place, till we cast our

thy sal - va - tion; en - ter ev - ery trem - bling heart.
 its be - gin - ning, set our hearts at lib - er - ty.
 with - out ceas - ing, glo - ry in thy per - fect love.
 crowns be - fore thee, lost in won - der, love, and praise.

Restore in Us, O God

434

Capo 1: (Em) (Bm7) (Em)(Bm7) (Em) (C) (Bm)
 Fm Cm7 Fm Cm7 Fm D^b Cm

1 Re - store in us, O God, the splen-dor of your love;
 2 O Spir - it, wake in us the won - der of your power;
 3 Bring us, O Christ, to share the full - ness of your joy;
 4 Three - per - soned God, ful - fill the prom - ise of your grace,

(Am7) (Em) (Am) (Bm) (Em) (Bm7) (Em)
 B^bm7 Fm B^bm Cm Fm Cm7 Fm

re - new your im - age in our hearts, and all our sins re - move.
 from fruit - less fear un - furl our lives like spring - time bud and flower.
 bap - tize us in the ris - en life that death can - not de - stroy.
 that we, when all our search - ing ends, may see you face to face.

This text reflects the historic understanding of Lent as a time to prepare catechumens for Baptism and penitents for reconciliation at the Easter Vigil. The first three stanzas address one of the three divine Persons, while the fourth stanza implores the help of the full Trinity.

TEXT: Carl P. Daw Jr., 1987
 MUSIC: Hal H. Hopson, 1985
 Text © 1989 Hope Publishing Company
 Music © 1985 Hope Publishing Company

BAYLOR
 SM

Go, My Children, with My Blessing 547

1 "Go, my chil-dren, with my bless-ing, nev-er a-lone.
 2 "Go, my chil-dren, sins for-giv-en, at peace and pure.
 3 "Go, my chil-dren, fed and nour-ished, clos-er to me.

Wak-ing, sleep-ing, I am with you, you are my own.
 Here you learned how much I love you, what I can cure.
 Grow in love and love by serv-ing, joy-ful and free.

In my love's bap-tis-mal riv-er I have made you mine for-
 Here you heard my dear Son's sto-ry; here you touched him, saw his
 Here my Spir-it's pow-er filled you; here my ten-der com-fort

ev-er. Go, my chil-dren, with my bless-ing, you are my own."
 glo-ry. Go, my chil-dren, sins for-giv-en, at peace and pure."
 stilled you. Go, my chil-dren, fed and nour-ished, joy-ful and free."

Because this Welsh melody usually sets evening texts, the author was asked to create one for use in daytime. His recasting of the Aaronic blessing in Numbers 6:22-27 imagines that passage as a benediction that might be spoken by God at the conclusion of a worship service.

