



**Fairmont Presbyterian Church
Kettering, Ohio
June 21, 2020**

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

June 21, 2020

10:30am

3rd Sunday after Pentecost

Welcome and Announcements

Rev. Brian Maguire

Prelude

Simple Gifts

Traditional

Call to Worship

Leader: People of God, we do not live by bread alone

People: **but by the Word who became flesh and dwells among us.**

Leader: Christ is the true bread of heaven, the manna of freedom.

People: **Christ is the bread of life. Whoever comes to him will never be hungry,**

Leader: and whoever believes in him will never be thirsty. Come, let us worship God.

Hymn 401

Here in This Place

Gather Us In

1 Here in this place the new light is streaming;
now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.
Gather us in, the lost and forsaken;
gather us in, the blind and the lame;
call to us now, and we shall awaken;
we shall arise at the sound of our name.

2 We are the young; our lives are a mystery.
We are the old who yearn for your face.
We have been sung throughout all of history,
called to be light to the whole human race.
Gather us in, the rich and the haughty;
gather us in, the proud and the strong;
give us a heart, so meek and so lowly;
give us the courage to enter the song.

3 Here we will take the wine and the water;
here we will take the bread of new birth.
Here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion;
give us to eat the bread that is you;

nourish us well, and teach us to fashion
lives that are holy and hearts that are true.

4 Not in the dark of buildings confining,
not in some heaven, light years away:
here in this place the new light is shining;
now is the kingdom, and now is the day.
Gather us in and hold us forever;
gather us in and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.

Prayer of Confession (in unison)

Holy One, whose love and justice condemn us, whose mercy and kindness feed us, we confess our sin and pray for your forgiveness. What terrible suffering we have unleashed. We have ignored brothers and sisters who are suffering; we have abused the earth without care for its beauty or concern for future life; we have sought to bargain with you to smooth our way to heaven. God, change us and forgive us. Put the Spirit of Christ within us that we might be faithful disciples of the one who came from you to save us from our sin. Bind us to the whole body of Christ, and let us bear witness to the truth that your love holds everything together in perfect unity...*(silent confession)*...Amen.

Assurance of Pardon

Congregational Response

Gloria Patri

*Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now,
and ever shall be, world without end. Amen, amen.*

Passing of Christ's Peace

Leader: The peace of Christ be with you.
People: And also with you.

Sacrament of Baptism

William David

Time with Our Children

Rachel Boden

Prayer for Illumination

First Reading

Psalm 78:23-29

²³ Yet he commanded the skies above,
and opened the doors of heaven;
²⁴ he rained down on them manna to eat,
and gave them the grain of heaven.
²⁵ Mortals ate of the bread of angels;
he sent them food in abundance.
²⁶ He caused the east wind to blow in the heavens,

and by his power he led out the south wind;
27 he rained flesh upon them like dust,
winged birds like the sand of the seas;
28 he let them fall within their camp,
all around their dwellings.
29 And they ate and were well filled,
for he gave them what they craved.

Leader: The Word of the Lord.
People: **Thanks be to God.**

Anthem *Sicut Cervus* Giovanni Palestrina
Loralei Harding and Darryl Collier, soloists
“As a deer longs for flowing water, so my soul longs for thee, O God.”

Second Reading John 6:22-35

²² The next day the crowd that had stayed on the other side of the sea saw that there had been only one boat there. They also saw that Jesus had not got into the boat with his disciples, but that his disciples had gone away alone. ²³ Then some boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴ So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

²⁵ When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶ Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷ Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸ Then they said to him, "What must we do to perform the works of God?" ²⁹ Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰ So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? ³¹ Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" ³² Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³ For the bread of God is that which^b comes down from heaven and gives life to the world." ³⁴ They said to him, "Sir, give us this bread always." ³⁵ Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

Leader: The Word of the Lord.
People: **Thanks be to God.**

Sermon Bread, Part Two: Manna **Rev. Kelley Shin**

Hymn 501 *Feed Us Lord* Feed Us

Feed us, Lord.
Feed us, Lord.
In the broken bread, be revealed again.
Come and feed our hearts. O Lord.

Quench us, Lord.
Quench us, Lord.
On this thirsty ground, may your love flow down.
Come and quench our hearts. O Lord.

Fill us, Lord.
Fill us, Lord,
with the bread and wine of the risen Christ.
Come and fill our hearts. O Lord.

Lead us, Lord.
Lead us, Lord,
nourished here by Christ, given strength for life.
Come and lead our hearts, O Lord

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,
on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we
forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the
kingdom, and the power, and the glory, forever. Amen.**

Invitation to Discipleship

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above. Ye heavenly host: Praise Father, Son and Holy Ghost. Amen.*

Prayer of Commitment

Hymn 69 *I, The Lord of Sea and Sky* Here I Am

1 I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain:
Here I am, Lord.
Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

2 I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?
(Refrain)

3 I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?
(Refrain)

Charge and Benediction

Postlude

Blaenwern

William Rowlands

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Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Today we welcome our newest member in baptism, William David, son of Lauren and Steve, and brother of Henry and Margaret.

Limited Reopening for Public Worship, Sunday June 28, 8:30 a.m.

Next Sunday we will resume public worship in the fellowship hall for the 8:30 service with special safety restrictions. There will be no sung music, everyone will need to wear masks, you will be asked to do a health check, and we will need to observe physical distancing. Seating will also be limited. The 10:30 service live-cast worship will continue as it is, and all are welcome to worship from home. To learn more about our reopening plans, please see the church website.

Fourth Friday Family Pizza Dinner: Mark your calendar for June 26 at 6:00 p.m. Order pizza to be delivered to your home, make your own pizza, or pop a frozen pizza in the oven! We will post the Zoom link in Fairmont's weekly Beside Still Waters and there will be an email reminder to our Fairmont families. Contact Pastor Kelley for questions at kshin@fairmontchurch.org.

Women, Word, and Wine: All women of Fairmont church are invited to "Women, Word, and Wine" on Friday, July 10, at 8:00 p.m. via Zoom. Pastor Kelley will lead a short time of spiritual direction, we will share faith conversations together, and share a glass of wine. BYOW (bring your own wine) and join us as we share faith, hope, and love together in this time of social distancing. Join us by Zoom and watch for the link in our weekly Beside Still Waters email or here:

Women, Word, and Wine: Friday, July 10, 8:00 pm

Zoom Meeting Link: <https://us02web.zoom.us/j/85228623952>

Zoom Meeting ID: 852 2862 3952

Connections Class: "In the beginning was the Word, and the Word was with God, and the Word was God." No other gospel's opening words draw us in like these words from the first chapter of John. We are taking a deeper dive into the gospel of John in our Connections Class each Wednesday night at 7:00 p.m. Join us by Zoom and watch for the link in our weekly Beside Still Waters email or here:

Connections Class: Wednesday, 7:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/83490589866>

Zoom Meeting ID: 834 9058 9866

Theology on Tap: Join us for Theology on Tap every Friday at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual "Theology on Tap." Watch for the link in our weekly Beside Still Waters email or here:

Theology on Tap: Friday, 5:00pm

Zoom Meeting Link: <https://us02web.zoom.us/j/81031782239>

Zoom Meeting ID: 810 3178 2239

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring John 6:35, 41-51. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: <https://us02web.zoom.us/j/86541370912>

Zoom Meeting ID: 865 4137 0912

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GATHERING

Here in This Place
Gather Us In

401

D A C G Gm Dm

1 Here in this place the new light is stream-ing; now is the dark-ness
 2 We are the young, our lives are a mys-tery. We are the old who
 3 Here we will take the wine and the wa - ter; here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,

C G D A C G

van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face. We have been sung through-out all of his - tory,
 bread of new birth. Here you shall call your sons and your daugh - ters,
 light years a - way: here in this place the new light is shin - ing;

Gm Dm C D C Gm D

brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.

A C D G A C

Gath-er us in, the lost and for - sak - en; gath-er us in, the
 Gath-er us in, the rich and the haugh-ty; gath-er us in, the
 Give us to drink the wine of com - pas-sion; give us to eat the
 Gath-er us in and hold us for - ev - er; gath-er us in and

D G A D A C G

blind and the lame; call to us now, and we shall a - wak - en;
 proud and the strong; give us a heart, so meek and so low - ly;
 bread that is you; nour-ish us well, and teach us to fash-ion
 make us your own; gath - er us in, all peo - ples to - geth - er,

Gm Dm C D C Gm D

we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

Feed Us, Lord

501

D G/B Asus A D G/B Asus A G D/F#

1 Feed us, Lord. Feed us, Lord. In the bro - ken bread,
2 Quench us, Lord. Quench us, Lord. On this thirst - y ground,
3 Fill us, Lord. Fill us, Lord, with the bread and wine
4 Lead us, Lord. Lead us, Lord, nour-ished here by Christ,

G A B Em D/F# G D

be re - vealed a - gain. Come and feed our hearts, O Lord.
may your love flow down. Come and quench our hearts, O Lord.
of the ris - en Christ. Come and fill our hearts, O Lord.
giv - en strength for life. Come and lead our hearts, O Lord.

Not many Lord's Supper hymns call attention to the post-Resurrection meals Christ shared with his disciples, but the first stanza here alludes to the meal at Emmaus, when he was made known in the breaking of the bread (Luke 24:13-35), and stanza three refers to "the risen Christ."

TEXT and MUSIC: Greg Scheer, 2007
Text and Music © 2007 Greg Scheer

FEED US
3.3.5.5.7

GOD'S COVENANT WITH ISRAEL

69 I, the Lord of Sea and Sky Here I Am, Lord

G
Leader or All

Am D G C G D

1 I, the Lord of sea and sky,
2 I, the Lord of snow and rain,
3 I, the Lord of wind and flame,
I have heard my peo - ple cry.
I have borne my peo-ple's pain.
I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin
I have wept for love of them.
I will set a feast for them.
my hand will save.
They turn a - way.
My hand will save.
I, who
I will
Fin-est

Am D G C G D

made the stars of night,
break their hearts of stone,
bread I will pro - vide
I will make their dark - ness bright.
give them hearts for love a - lone.
till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them?
I will speak my word to them.
I will give my life to them.
Whom shall I send?
Whom shall I send?
Whom shall I send?

Refrain

All G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call-ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.