



Fairmont Presbyterian Church
Kettering, Ohio
June 7, 2020

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

June 7, 2020
10:30am
Trinity Sunday

Welcome and Announcements

Rev. Brian Maguire

Prelude

Holy God We Praise Thy Name

Traditional

Call to Worship (Psalm 69)

Rev. Kelley Shin

Leader: As for me, my prayer is to you, O Lord.

People: At an acceptable time, O God, in the abundance of your steadfast love, answer me.

Leader: With your faithful help rescue me from sinking in the mire; let me be delivered from my enemies and from the deep waters.

People: Do not let the flood sweep over me, or the deep swallow me up, or the Pit close its mouth over me.

Leader: Answer me, O Lord, for your steadfast love is good; according to your abundant mercy, turn to me. Come let us worship our God, our Deliverer.

Hymn 1 Holy, Holy, Holy! Lord God Almighty!

NICAEA

1 Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

2 Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
who wert, and art, and evermore shalt be.

3 Holy, holy, holy! Though the darkness hide thee,
though the eye of sinfulness thy glory may not see,
only thou art holy; there is none beside thee
perfect in power, in love, and purity.

4 Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy name in earth and sky and sea.
Holy, holy, holy! Merciful and mighty!
God in three Persons, blessed Trinity!

Prayer of Confession (in unison)

Righteous Judge, we obey our passions and let sin exercise dominion over our lives. We hear your message of grace but live as if it only meant license. We close our eyes to your children who are suffering and close our ears to your summons. We remain slaves to sin and cannot free ourselves. Forgive us. Change us. Yoke our lives to your life. Teach us to live under your dominion so that we may live in Christ Jesus our Lord...(silent confession)...Amen."

Assurance of Pardon

Congregational Response

Alleluia!

Celtic Alleluia

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: **And also with you.**

Time with Our Children

Rachel Boden

Prayer for Illumination

Anthem

Amazing Grace
Josh Hakala, *tenor*

Traditional

Reading

John 15:1-11

"I am the true vine, and my Father is the vinegrower. ²He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. ³You have already been cleansed by the word that I have spoken to you. ⁴Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. ⁵I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. ⁶Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. ⁷If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. ⁸My Father is glorified by this, that you bear much fruit and become my disciples. ⁹As the Father has loved me, so I have loved you; abide in my love. ¹⁰If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. ¹¹I have said these things to you so that my joy may be in you, and that your joy may be complete.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Sermon

Where You Belong

Rev. Brian Maguire

Hymn 4 Holy God, We Praise Your Name

Grosser Gott

1 Holy God, we praise your name;
Lord of all, we bow before you.
all on earth your scepter claim;
all in heaven above adore you.

Infinite your vast domain,
everlasting is your reign.

2 Hark, the glad celestial hymn
angel choirs above are raising;
cherubim and seraphim,
in unceasing chorus praising,
fill the heavens with sweet accord:
"Holy, holy, holy Lord!"

3 All apostles join the strain
as your sacred name they hallow;
prophets swell the glad refrain,
and the blessed martyrs follow;
and from morn to set of sun,
through the church the song goes on.

4 Holy Father, Holy Son, Holy Spirit:
three we name you,
while in essence only one;
undivided God we claim you,
and adoring bend the knee,
while we own this mystery.

Affirmation of Faith

"The Nicene Creed"

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Call to Christian Discipleship

Doxology *Praise God, from whom all blessings flow; Praise God, all creatures here below;
Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.*

Prayer of Commitment

Sacrament of the Lord's Supper

We Call Upon the Lord

We Give Thanks to God for all that God Has Done

We Remember Christ's Sacrifice for Us

We Ask God to be Present with Us in the Sharing of this Meal

We Remember How Jesus Instituted this Meal:

The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion

Gracious and Loving God, you feed us on the bread of heaven and the cup of salvation. As this meal is Christ's body for us, send us out to make whole all whose lives are broken and afraid, until our Lord comes again and we shall all feast together in your glory. Amen.

Hymn 8 Eternal Father, Strong to Save

Melita

1 Eternal Father, strong to save,
whose arm has bound the restless wave,
who bade the mighty ocean deep
its own appointed limits keep:

O hear us when we cry to Thee
For those in peril on the sea.

2 O Savior, whose almighty word
the winds and waves submissive heard,
who walked upon the foaming deep,
and calm amid its rage did sleep:
O hear us when we cry to Thee
For those in peril on the sea.

3 O Holy Spirit, who did brood
upon the chaos wild and rude,
and bade its angry tumult cease,
and gave for fierce confusion, peace:
O hear us when we cry to Thee
For those in peril on the sea.

4 O Trinity of love and power,
all travelers guard in danger's hour;
from rock and tempest, fire and foe,
protect them where-so-e'er they go;
thus, evermore shall rise to Thee
glad hymns of praise from air and land and sea.

Charge and Benediction

Postlude

Holy, Holy, Holy

Traditional

(Music and words are used with permission of CCLI License #930368.)

Within the Fellowship

For prayer concerns or if you would like to be part of the Email Prayer Chain Team, please contact:
Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

VBS 2020: With safety in mind this summer, we will host Fairmont's first ever VIRTUAL Vacation Bible School experience, June 8-12 on Zoom. Please keep our leaders and our children in your prayers as we navigate this new way of sharing God's love with the children in our community.

Congregational Meeting: Sunday June 15 11:30 a.m.

Join us on Zoom for a congregational meeting to consider two items of business. First, we will consider amending our bylaws to permit congregational meetings online. Second, if that passes, we will elect new

congregational officers. All active members will receive an email invitation to the meeting. Join us for our first ever, online meeting!

Women, Word, and Wine: All women of Fairmont church are invited to “Women, Word, and Wine” on Friday, July 10, at 8:00 p.m. via Zoom. Pastor Kelley will lead a short time of spiritual direction, we will share faith conversations together, and share a glass of wine. BYOW (bring your own wine) and join us as we share faith, hope, and love together in this time of social distancing. Join us by Zoom and watch for the link in our weekly Beside Still Waters email or here:

Women, Word, and Wine: Friday, July 10, 8:00 pm
Zoom Meeting Link: <https://us02web.zoom.us/j/85228623952>
Zoom Meeting ID: 852 2862 3952

Connections Class: “In the beginning was the Word, and the Word was with God, and the Word was God.” No other gospel’s opening words draw us in like these words from the first chapter of John. We are taking a deeper dive into the gospel of John in our Connections Class each Wednesday night at 7:00 p.m. Join us by Zoom and watch for the link in our weekly Beside Still Waters email or here:

Connections Class: Wednesday, 7:00pm
Zoom Meeting Link: <https://us02web.zoom.us/j/83490589866>
Zoom Meeting ID: 834 9058 9866

Theology on Tap: Join us for Theology on Tap every Friday at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual “Theology on Tap.” Watch for the link in our weekly Beside Still Waters email or here:

Theology on Tap: Friday, 5:00pm
Zoom Meeting Link: <https://us02web.zoom.us/j/81031782239>
Zoom Meeting ID: 810 3178 2239

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring John 6:1-21. Watch for Fairmont’s weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm
Zoom Meeting Link: <https://us02web.zoom.us/j/86541370912>
Zoom Meeting ID: 865 4137 0912

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THE TRIUNE GOD

1 Holy, Holy, Holy! Lord God Almighty!

Descant

4 Ho - ly,

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

The first system of the musical score is in 4/4 time with a key signature of one sharp (F#). It features a descant in the soprano line, followed by four vocal parts (SATB) and a piano accompaniment in the bass line. The lyrics are: '4 Ho - ly, 1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y! 2 Ho - ly, ho - ly, ho - ly! all the saints a - dore thee, 3 Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee, 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!'.

ho - ly,

Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name, in earth and sky and sea.

The second system continues the musical score in the same key and time signature. It features a descant in the soprano line, followed by four vocal parts and a piano accompaniment. The lyrics are: 'ho - ly, Ear - ly in the morn - ing our song shall rise to thee. cast - ing down their gold - en crowns a - round the glass - y sea; though the eye of sin - ful - ness thy glo - ry may not see, All thy works shall praise thy name, in earth and sky and sea.'

Much of the imagery of this hymn comes from Revelation 4:2–11, which its author, an Anglican bishop, knew as a reading appointed for Trinity Sunday. The tune, written specifically for this text, reinforces the Trinitarian theme by strong dependence on the D-major triad.

TEXT: Reginald Heber, 1827, alt.;

Korean trans. The Christian Literature Society of Korea; Spanish trans. Juan B. Cabrera

MUSIC: John Bacchus Dykes, 1861; desc. David McKinley Williams, 1948

Korean Trans. The Christian Literature Society of Korea

Music Desc. © 1948, ren. H. W. Gray Co., Inc. (a div. of Belwin-Mills Publishing Corp.)

NICA EA
11.12.12.10

THE TRIUNE GOD

4 Holy God, We Praise Your Name

1 Ho - ly God, we praise your name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn an - gel choirs a -
 3 All a - pos - tles join the strain as your sa - cred
 4 Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it:

bow be - fore you. All on earth your scep - ter claim;
 above are rais - ing; cher - u - bim and ser - a - phim,
 name they hal - low; proph - ets swell the glad re - frain,
 three we name you, while in es - sence on - ly one;

all in heaven a - bove a - dore you. In - fi - nite your
 in un - ceas - ing cho - rus prais - ing, fill the heavens with
 and the bless - ed mar - tyrs fol - low, and from morn to
 un - di - vid - ed God we claim you, and a - dor - ing,

vast do - main, ev - er - last - ing is your reign.
 sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 set of sun, through the church the song goes on.
 bend the knee while we own the mys - ter - y.

Based on an 18th-century German metrical version of a celebrated 5th-century Latin hymn, *Te Deum laudamus*, this abbreviated 19th-century English paraphrase is sung by both Protestants and Roman Catholics. It is set here to the tune composed and named for the German version.

8 Eternal Father, Strong to Save

1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
 2 O Sav - ior, whose al - might - y word the winds and waves sub -
 3 O Ho - ly Spir - it, who did brood up - on the cha - os
 4 O Trin - i - ty of love and power, all trav - elers guard in

rest - less wave, who bade the might - y o - cean deep its
 mis - sive heard, who walked up - on the foam - ing deep, and
 wild and rude, and bade its an - gry tu - mult cease, and
 dan - ger's hour; from rock and tem - pest, fire and foe, pro -

own ap - point - ed lim - its keep: O hear us when we
 calm a - mid its rage did sleep: O hear us when we
 gave, for fierce con - fu - sion, peace: O hear us when we
 tect them where - so - e'er they go; thus ev - er - more shall

cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 cry to thee for those in per - il on the sea.
 rise to thee glad praise from air and land and sea.

The year after this text was written for a student sailing to America, it was included in the most influential British hymnal of the 19th century. The tune especially composed for it preserves the ancient Roman name of the island where Paul was shipwrecked, now called Malta.

