

Fairmont Presbyterian Church

Kettering, Ohio

Youth Sunday

May 17, 2020

#### **FAIRMONT PRESBYTERIAN CHURCH**

Order of Service for the Worship of God

### Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

May 17, 2020 10:30 a.m. Youth Sunday

**Welcome and Announcements** 

Rev. Brian Maguire

**Opening Remarks** 

Amber, Stefan, Thea, and Tobias Voss

**Presentation of Deacons Scholarships** 

Kelly Coan

Prelude La Fille Aux Cheveux De Lin

Debussy

Cassie Shearer, piano

**Call to Worship** (based on Psalm 100; written by William Lewis V)

William Lewis V

Leader: Shout for joy to the Lord, all the earth.

People: Hallelujah!

Leader: Worship the Lord with gladness; come before him with joyful songs.

People: Hallelujah!

Leader: Know that Lord is God. It is he who made us, and we are his; we are his people,

the sheep of his pasture. Come and worship on this youth Sunday as we anchor

ourselves closer to God.

**Hymn: Be Thou My Vision** 450

Slane

Be thou my vision, O Lord of my heart; naught be all else to me, save that thou art; thou my best thought, by day or by night, waking or sleeping, thy presence my light.

Be thou my wisdom, and thou my true Word; I ever with thee and thou with me, Lord; thou my soul's shelter, and thou my high tower; raise thou me heavenward, O Power of my power.

Riches I heed not, nor vain, empty praise; thou, mine inheritance, now and always; thou and thou only, first in my heart, High King of Heaven, my treasure thou art.

High King of Heaven, my victory won, may I reach heaven's joys, O bright heaven's Sun!

Heart of my own heart, whatever befall, still be my vision, O Ruler of all.

**Prayer of Confession** (in unison; written by Isabel Glueckert)

Isabel Glueckert

Wonderful and gracious God, forgive us for our anxious thoughts. We sometimes forget that we are mortal and not indestructible. Help us keep our composure through this trying time of quarantine and unrest. Help us change our lives to be more thoughtful and respectful to our planet, and to show others that change is possible...(Time for silent confession)...Amen.

**Assurance of Pardon** 

**Congregational Response** 

Alleluia!

Celtic Alleluia

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: And also with you.

Time with Our Children Cassie Shearer

**Prayer for Illumination** 

Scripture Lesson Hebrews 6:13-20

13 When God made a promise to Abraham, because he had no one greater by whom to swear, he swore by himself, 14 saying, "I will surely bless you and multiply you." 15 And thus Abraham, having patiently endured, obtained the promise. 16 Human beings, of course, swear by someone greater than themselves, and an oath given as confirmation puts an end to all dispute. 17 In the same way, when God desired to show even more clearly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it by an oath, 18 so that through two unchangeable things, in which it is impossible that God would prove false, we who have taken refuge might be strongly encouraged to seize the hope set before us. 19 We have this hope, a sure and steadfast anchor of the soul, a hope that enters the inner shrine behind the curtain, 20 where Jesus, a forerunner on our behalf, has entered, having become a high priest forever according to the order of Melchizedek.

Leader: The Word of the Lord. **People:** Thanks be to God.

Senior Meditation Abby T.

**Solo** Scherzo

Max Borneman, Cello

Senior Meditation Max Borneman

Senior Meditation Cassie Shearer

Hymn: O Lord My God (How Great Thou Art) 625

How Great Thou Art

O Lord my God, when I in awesome wonder consider

All the worlds thy hands have made, I see the stars, I Hear the rolling thunder, they power throughout the Universe displayed:

#### Refrain:

Then sings my soul, my Savior God, to thee: How great thou art! How great thou art! Then sings my soul, my Savior God, to thee: How great thou art! How great thou art!

When through the woods and forest glades I wander and hear the birds sing sweetly in the trees, when I look down from lofty mountain grandeur and hear the brook and feel the gentle breeze:

#### Refrain

And when I think that God, his Son not sparing, sent him to die, I scarce can take it in, that on the cross, my burden gladly bearing, he bled and died to take away my sin:

#### Refrain

When Christ shall come with shout of acclamation and take me home, what joy shall fill my heart! Then I shall bow in humble adoration, and there proclaim, "My God, how great thou art!"

#### Refrain

#### Affirmation of Faith

The Apostles' Creed

Rosalie Martin

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

**Prayers of the People** (written by Max Borneman)

Max Borneman

#### Invitation to Discipleship

Rev. Kelley Shin

Doxology

Praise God, from whom all blessings flow; Praise God, all creatures here below; Praise God above, Ye heavenly host; Praise Father, Son and Holy Ghost. Amen.

#### **Prayer of Gratitude**

Hymn: We Are One in the Spirit 300

They'll Know We Are Christians

We are one in the Spirit; we are one in the Lord; we are one in the Spirit; we are one in the Lord, and we pray that all unity may one day be restored:

#### Refrain:

And they'll know we are Christians by our love, by our love; yes they'll know we are Christians by our love.

We will walk with each other; we will walk hand in hand; we will walk with each other; we will walk hand in hand, and together we'll spread the news that God is in our land:

#### Refrain

We will work with each other; we will work side by side; we will work with each other; we will work side by side, and we'll guard human dignity and save human pride:

#### Refrain

All praise to the Father, from whom all things come, and all praise to Christ Jesus, God's only Son, and all praise to the Spirit, who makes us one:

Refrain

#### **Charge and Benediction**

Rachel Boden

Postlude

Three Duets for Horn and Trombone, Mvmt. 1 Cassie Shearer, horn; Cameron Shearer, trombone

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Bulletin Cover: Original artwork by Rosalie Martin, 10<sup>th</sup> grade

Youth Sunday Video Production: Cameron Shearer

# Within the Fellowship

For prayer concerns or if you would like to be part of the *Email Prayer Chain Team*, please contact: Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

### **Announcements**

<u>Connections Class</u>: "In the beginning was the Word, and the Word was with God, and the Word was God." No other gospel's opening words draw us in like these words from the first chapter of John. The fourth gospel - John's gospel - stands alone among the gospel accounts. We are taking a deeper dive into the gospel of John in our Connections Class each Wednesday night at 7:00 p.m. Join us by Zoom and watch for the link in our weekly Beside Still Waters email or here:

**Connections Class**: Wednesday, 7:00pm

Zoom Meeting Link: https://zoom.us/j/792715072

Zoom Meeting ID: 792-715-072

<u>Theology on Tap</u>: Join us for Theology on Tap <u>every</u> Friday at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual "Theology on Tap." Watch for the link in our weekly Beside Still Waters email or here:

**Theology on Tap:** Friday, 5:00pm

Zoom Meeting Link: https://zoom.us/j/604020493

Zoom Meeting ID: 604-020-493

<u>Thursday Evening Bible Study</u>: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring John 17:1-11. Watch for Fairmont's weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm

Zoom Meeting Link: https://zoom.us/j/564218448

Zoom Meeting ID: 564-218-448

<u>Kids Korner Online</u>: Every Tuesday from 10:30 a.m.-11:00 a.m. Fairmont's online children's time provides important opportunities for children <u>Pre-Kindergarten - 5th grade</u>. Join us during the summer months **every Tuesday** for a Sunday School lesson on Zoom. Watch for links in our weekly Beside Still Waters and Kids Korner emails or here:

Kidz Korner Online (PreK-5th grade): Tuesday 10:30-11am

Zoom Meeting Link: https://zoom.us/j/991553742

Zoom Meeting ID: 991-553-742

<u>Confirmation</u>: On Sunday afternoons at 12:00 p.m. the Confirmation class continues to explore their faith as they learn what it means to be a Christian in the PC(USA) tradition.

#### Worship Staff

Pastor/Head of Staff
Associate Pastor
Director of Christian Education
Director of Music
Praise and Worship Leader
Church Organist
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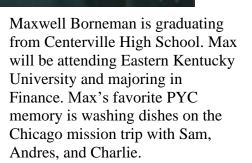
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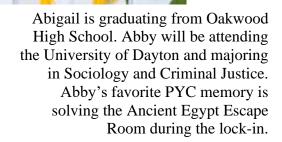
Fax: 937-299-5974 www.fairmontchurch.org

# Congratulations to our PYC Seniors!

Cassandra Shearer is graduating from Beavercreek High School. Cassie will be attending Belmont University and majoring in Music Therapy. Cassie's favorite PYC memory is sleeping in front of the manatee tank at the zoo.









Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

625

# O Lord My God

# How Great Thou Art



"Author's original words are "works," "mighty," and "shall I bow."

This tuneful retelling of the salvation story began in Swedish and was translated into German and then into Russian before reaching its English form. Despite such linguistic and musical revisions, it continues to be a meaningful source of comfort to many people.



#### KOREAN

- 가 주 하나님 지으신 모든세계 내마음 속에 그리어 볼때 하늘의 별 울려 퍼지는 뇌성 주님의 권능 우주에 찼네
- 후련 주님의 높고 위대하심을 내영혼이 찬양하네 주님의 높고 위대하심을 내영혼이 찬양하네
- 2 숲속이나 험한산 골짝에서 지저귀는 저 새소리들과 고요하게 흐르는 시냇물은 주님의 솜씨 노래하도다 후략
- 3 주하나님 독생자 아낌없이 우리를 위해 보내주셨네 십자가에 피흘려 죽으신 주 내모든 죄를 대속하셨네 후력
- 4 내주 예수 세상에 다시 올 때 저천국으로 날 인도하리 나 겸손히 엎드려 경베하며 영원히 주를 찬양하리라 후

#### SPANISH

1 Señor, mi Dios, al contemplar los cielos, el firmamento y las estrellas mil, al otr tu voz en los potentes truenos y ver brillar al sol en su cenit,

Estribillo Mi corazón se llena de emoción.
¡Cuán grande es Él! ¡Cuán grande es Él!
Mi corazón se llena de emoción.
¡Cuán grande es Él! ¡Cuán grande es Él!

- 2 Al recorrer los montes y los valles y ver las bellas flores al pasar, al escuchar el canto de las aves y el murmurar del claro manantial, Estribillo
- 3 Cuando recuerdo de tu amor divino que desde el cielo al Salvador envió, al buen Jesús, que por salvarme vino y en una cruz por mí sufrió y murió, Estribillo
- 4 al dulce hogar, al cielo de esplendor; te adoraré, cantando la grandeza de tu poder y tu infinito amor. Estribillo

# We Are One in the Spirit 300

## They'll Know We Are Christians by Our Love



- I We are one in the Spir-it; we are one in the Lord;
- 2 We will walk with each oth er; we will walk hand in hand;
- 3 We will work with each oth er; we will work side by side
- 4 All praise to the Fa-ther, from whom all things come,



the Spir - it; one in we are one with each oth - er; we will walk we will walk hand in hand, work with each oth - er; we will work side by side, to Christ Je - sus, God's praise on -Son,



and we pray that all u - ni - ty may one day be re-stored: and to - geth - er we'll spread the news that God is in our land: and we'll guard hu-man dig - ni - ty and save hu-man pride: and all praise to the Spir - it, who makes us one:



And they'll know we are Chris-tians by our love, by our



love; yes, they'll know we are Chris-tians by our love.

A parish priest at St. Brendan's on the South Side of Chicago in the 1960s was very involved in the local Civil Rights movement and needed something for his youth choir to sing at ecumenical, interracial events. Finding nothing, he wrote this song in a single day.