



Fairmont Presbyterian Church

Kettering, Ohio

Maundy Thursday

April 9, 2020

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

April 9, 2020
7:00 p.m.

Maundy Thursday

We gather this night because this is what He commanded.
For this is the night of His commandment, His mandate (*mandatum*).

Prelude "Meditation of the Passiontide" D. Eliot

Call to Worship Rev. Brian Maguire

Leader: In the growing darkness we gather.

Our Lenten Journey has brought us here.

People: **Jesus, our Teacher and Lord, sets before us:
a towel, a bowl, bread, a cup.**

Leader: Jesus gives us an example and a commandment ever new:
to love one another as he has loved us. This is how everyone
will know we are his disciples, when we love each other.

Opening Prayer

Hymn: An Upper Room Did Our Lord Prepare *O Waly Waly*

An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there
to celebrate their risen friend.

A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.

And after supper he washed their feet,
for service, too, is sacrament.
In Christ our joy shall be made complete:
sent out to serve, as he was sent.

No end there is! We depart in peace.
He loves beyond our uttermost:
in every room in our Father's house
Christ will be there, as Lord and Host.

Prayer of Confession (in unison)

Lord Jesus Christ, how well you know our hearts, and still you love us - you have loved us to the end. We have denied you, and we have denied our calling to serve one another. We have betrayed you, and we have betrayed our commandment to love one another. Forgive us, O God. Pour out your Spirit of grace upon us. Teach us to love and serve you faithfully and to love and serve one another by the example you have set for us...(silent confession)...Amen.

Congregational Response

Jesus, Remember Me

(sing twice)

Jesus, remember me, when you come into your kingdom.
Jesus, remember me, when you come in to your kingdom.

Prayer for Illumination

First Lesson

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Second Lesson

John 13:1-17, 34-35

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured

water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Meditation

Washing Feet

Rev. Kelley Shin

Hymn: My Song is Love Unknown

Love Unknown

My song is love unknown, my Savior's love to me,
love to the loveless shown that they might lovely be.
O who am I, that for my sake
my Lord should take frail flesh, and die?

He came from heaven's throne, salvation to bestow;
the world that was his own would not its Savior know.
But O my Friend, my Friend indeed,
who at my need his life did spend!

Sometimes we strew his way, and his sweet praises sing,
resounding all the day hosannas to our King.
Then "Crucify!" is all our breath,
and for his death we thirst and cry.

Unheeding, we will have, our dear Lord made away,
a murderer to save, the prince of life to slay.
Yet steadfast he, to suffering goes,
that he his foes from thence might free.

Here might I stay and sing, no story so divine:
never was love, dear King, never was grief like thine.
This is my Friend, in whose sweet praise
I all my days could gladly spend.

Affirmation of Faith

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary and became truly human.
For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead,
and the life of the world to come. Amen.

Pastoral Prayer and The Prayer of Our Lord

Sacrament of Holy Communion

Invitation to the Table

We Call Upon the Lord

We Give Thanks to God for all that God Has Done

We Remember Christ's Sacrifice for Us

We Ask God to be Present with Us in the Sharing of this Meal

We Remember How Jesus Instituted this Meal:

The Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

- I Corinthians 11:23-26

We Share Together in the Sacrament

Prayer After Communion

We thank you, O God, that in Jesus Christ you have fulfilled the covenant when we could not. Through his faithfulness we are made whole. Send us out now to make whole all that has been broken, as we seek to follow where Jesus leads us. Amen.

Rite of Washing

Tonight we follow Jesus' command and share in the rite of washing. As you desire, wash one another's hands or feet with a cloth and bowl of water as an act of servanthood. If you are home alone, wash you own hand or foot with a cloth and bowl of water remembering you are surrounded by all the saints who share with you this evening in this ritual.

Prayer

Hymn: When I Survey the Wondrous Cross

Hamburg

When I survey the wondrous cross
on which the Prince of glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast,
save in the death of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See, from his head, his hands, his feet,
sorrow and love flow mingled down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were a present far too small;
love so amazing, so divine,
demands my soul, my life, my all.

The sanctuary is stripped of all paraments and decorations. The sanctuary shall remain bare until Easter morning. In doing so, we symbolize Christ's abandonment and delivery into the hands of the powers of this world.

Charge

We ask you to remain silent to meditate upon the meaning of this night. There is no benediction, no conclusion, no ending. Our service of worship continues tomorrow night at 7:00 p.m. Peace.

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Within the Fellowship

For prayer concerns, please contact: Rev. Kelley Shin at kshin@fairmontchurch.org.

For emergencies, contact Rev. Brian Maguire at (937) 269-2864 or Rev. Kelley Shin at (937) 751-0752.

Announcements

Holy Week Services: We invite you to join us this week, Holy Week, as we remember Jesus' sacred journey to the cross and as we move into the joy of Resurrection Morning on Easter Sunday. All services will be online and the link for each worship service is in this week's Beside Still Waters email or can be found on the Fairmont Presbyterian Church website at www.fairmontchurch.org.

April 10th: **Good Friday** Service of Tenebrae at 7:00 p.m. at
<https://youtu.be/hU94o4OG9Fo>

April 11th: **Holy Saturday** Reading of the Gospel of Matthew at 2:00 p.m. at
https://youtu.be/2m_iJRZgMnA

April 12th: **Resurrection of Our Lord/Easter** Service at 10:30 a.m. at
<https://www.youtube.com/watch?v=0fu-GdFJqOo>

Theology on Tap (NOT meeting on Good Friday): Join us for Theology on Tap **every** Friday at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual "Theology on Tap" via Zoom. **We will not be having Theology on Tap on Good Friday. Our next Theology on Tap is Friday, April 17th.** Watch for the Zoom link in the Beside Still Waters email the week of April 17th.

Thursday Evening Bible Study (NOT meeting tonight on Maundy Thursday): Join us next online on Thursday, April 16th, for Bible Study at **8:00 p.m** Beside Still Waters email for the Zoom link.

Kids Korner Online: Tuesday through Friday from 10:30 a.m.-11:00 a.m. Fairmont's online children's time provides important opportunities for children Pre-Kindergarten - 5th grade. Join us on Tuesdays for *Music with Lorelei*, Wednesdays with rotating activities (*Godly Play* and *Blessing Circle* with Pastor Kelley, *Reading with Rachel* and *Story Yoga* with Rachel), Thursdays for *Bible Story* and *Kids Devotion*, and Fridays for *Sunday School*. Watch for Zoom links in this week's Beside Still Waters and Kids Korner emails.

Connections Class: "In the beginning was the Word, and the Word was with God, and the Word was God." No other gospel's opening words draw us in like these words from the first chapter of John. The fourth gospel - John's gospel - stands alone among the gospel accounts. We have been hearing from John's gospel during the season of Lent but we will take a deeper dive into the gospel of John in our next

Connections Class series beginning on **Wednesday, April 15th**. Join us by Zoom at 6:30 p.m. each Wednesday night beginning on April 15th. Watch for a Zoom link in Fairmont's weekly Beside Still Waters.

PYC & Confirmation: On Wednesday nights (6:30 - 7:30 p.m.) our PYC youth group continues to gather and support each other on Zoom, sharing dinner, faith conversations, and games. On Sunday afternoons at 12:00 p.m. the Confirmation class continues to explore their faith as they learn what it means to be a Christian in the PC(USA) tradition. Watch for Zoom links in this week's Beside Still Waters and PYC Newsletter emails.

Deacon's Scholarship: The Board of Deacons offers an annual scholarship to Fairmont Presbyterian graduating high school seniors who have demonstrated active involvement in leadership and worship during their high school years, as well as to Fairmont members pursuing seminary education. This scholarship is a one-time gift intended to celebrate and support the student in education for costs of tuition, books, and room and board. This is not a competitive award; all applicants who meet the criteria may receive an award. The amount of the award may vary and is dependent upon available funds. Applications must be submitted no later than April 30, 2020. Contact Kelly Coan at kelly.coan@syf.com for application criteria and details!

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