

Fairmont Presbyterian Church Kettering, Ohio Good Friday April 10, 2020

# FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Public Worship of God

## Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

April 10, 2020 7:00 p.m. Good Friday

## THE ORDER OF TENEBRAE

For almost two thousand years our community has gathered this night to remember and to pray. "Tenebrae" means shadows and in this service we meditate on the last day of Jesus' earthly ministry through scripture, music, silence, and growing darkness. At the end of the service the Paschal Candle will be removed from the sanctuary.

We invite you in your home to turn off your cell phones, dim your lights, and perhaps light a candle as we contemplate this darkest of nights.

Organ Prelude	Elegy	D.E. Matthews
Opening Sentences and Praye	Rev. Brian Maguire	
Opening Hymn	Ah, Holy Jesus	Herzliebster Jesu
Ah, holy Jesus, how hast thou of that we to judge thee have in hat By foes derided, by thine own re O most afflicted!	e pretended?	
Who was the guilty? Who brough Alas, my treason, Jesus, hath ur 'Twas I, Lord Jesus, I it was deni I crucified thee.	done thee.	
Lo, the Good Shepherd for the s the slave hath sinned, and the S for our atonement, while we noth God interceded.	on hath suffered;	
For me, kind Jesus, was thine in thy mortal sorrow, and thy life's of thy death of anguish and thy bitte for my salvation.	oblation,	

Therefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee, think on thy pity and thy love unswerving, not my deserving.

#### Litany for Good Friday

Rev. Kellev Shin

Litany for 000	arnaay	riev. Reney Orini			
Leader:	O crucified Jesus, Son of the Father, conceived by the Holy Spirit, bol Mary, eternal Word of God,	rn of the Virgin			
People:	we worship you.				
Leader:	O crucified Jesus, holy temple of God, dwelling place of the Most Hig heaven, burning flame of love,	h, gate of			
People:	we worship you.				
Leader:	O crucified Jesus, sanctuary of justice and love, full of kindness, sour faithfulness,	ce of all			
People:	we worship you.				
Leader:	O crucified Jesus, ruler of every heart, in you are all the treasures of wisdom and knowledge, in you dwells all the fullness of the Godhead,				
People:	we worship you.				
Leader:	Jesus, Lamb of God,				
People:	have mercy on us.				
Leader:	Jesus, bearer of our sins,				
People:	have mercy on us.				
Leader:	Jesus, redeemer of the world,				
People:	grant us peace.				
Leader:	Almighty God, look with mercy on your family for whom our Lord Jesu willing to be betrayed and to be given over to the hands of sinners an on the cross; who now lives and reigns with you and the Holy Spirit, o and forever. Amen.	d to suffer death			
Prayer for Goo	od Friday				
First Reading	Betrayal: Matthew 26:20-25	Rev. Lisa M. Hess			
<b>Congregationa</b> Were you there	al Response Were You There when they crucified my Lord?	Were You There			

Were you there when they crucified my Lord? Were you there when they crucified my Lord? O! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Second Reading	Desertion: Matthew 26:30-46	Rachel Boden		
Congregational Response	Were You There	Were You There		
Were you there when they nailed him to the tree?				
Were you there when they nailed him to the tree?				
O! Sometimes it causes me to tremble, tremble, tremble.				
Were you there when they nailed him to the tree?				

Third Reading	Arrest: Matthew 26:47-56	Kelley Shin		
Solo	<i>There in God's Garden</i> Lisa M. Hess, Soloist	Shades Mountain		
Fourth Reading	Accusation: Mark 14:53-15:5	Brian Maguire		
Congregational ResponseWere You ThereWere You ThereWere you there when they pierced him in the side?Were you there when they pierced him in the side?O! Sometimes it causes me to tremble, tremble, tremble.Were you there when they pierced him in the side?				
Fifth Reading	Crucifixion: Mark 15:16-32	Rachel Boden		
Piano Solo	Calvary	Traditional		
Sixth Reading	Death: Mark 15:33-41	Lisa M. Hess		
Congregational ResponseWere You ThereWere You ThereWere you there when they laid him in the tomb?Were you there when they laid him in the tomb?Were You ThereO! Sometimes it causes me to tremble, tremble, tremble.Were you there when they laid him in the tomb?Here You There				
Seventh Reading	Burial: John 19:38-42	Brian Maguire		
Hymn	O Sacred Head, Now Wounded	Passion Chorale		
O sacred head, now wounded, with grief and shame weighed dow now scornfully surrounded with thorns, thine only crown; O sacred head, what glory, What bliss till now was thine! Yet, though despised and gory, I joy to call thee mine. What thou, my Lord, hast suffered was all for sinners' gain: mine, mine was the transgression, but thine the deadly pain. Lo, here I fall, my Savior! 'Tis I deserve thy place; look on me with thy favor, and grant to me thy grace.	n;			

What language shall I borrow to thank thee, dearest friend, for this thy dying sorrow, thy pity without end? O make me thine forever; and should I fainting be, Lord, let me never, never outlive my love to thee.

Psalm 22

#### **Removal of the Paschal Candle**

Our worship continues on Holy Saturday at 2:00 p.m. in vigil as we remember Jesus' ministry, life, and death through sharing together in the Gospel of Matthew. Join us at <u>https://youtu.be/2m\_iJRZgMnA</u> or <u>www.fairmontchurch.org</u>.

Then please join us in the celebration of Resurrection on Easter Sunday at 10:30 a.m. at <u>https://www.youtube.com/watch?v=0fu-GdFJqOo</u> or <u>www.fairmontchurch.org</u>.

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## Fairmont Worship Staff

Pastor/Head of Staff Associate Pastor Director of Christian Education Director of Music Praise and Worship Leader Church Organist

3705 Far Hills Avenue Dayton, Ohio 45429 office@fairmontchurch.org Facebook: Fairmont Presbyterian Church, Kettering, OH Instagram: fairmontpresbyterianchurch Brian Maguire: bmaguire@fairmontchurch.org Kelley Wehmeyer Shin: kshin@fairmontchurch.org Rachel Boden: rboden@fairmontchurch.org Vicki Ramga: vramga@fairmontchurch.org Jerry Mahn: JerryMahn@gmail.com Judy Bede: JMusic122@gmail.com

> Phone: 937-299-3539 Fax: 937-299-5974 www.fairmontchurch.org twitter:@fairmontchurch