



Fairmont Presbyterian Church
Kettering, Ohio
June 14, 2020

FAIRMONT PRESBYTERIAN CHURCH

Order of Service for the Worship of God

Fairmont Presbyterian Church nurtures and guides people to live inspired lives.

June 14, 2020

10:30am

2nd Sunday after Pentecost

Welcome and Announcements

Rev. Brian Maguire

Prelude

Lord Jesus Christ Be Present Now

J.S. Bach

Call to Worship (Psalm 100)

Rev. Kelley Shin

Leader: Make a joyful noise to the Lord, all the earth.

People: Worship the Lord with gladness; come into his presence with singing.

Leader: Know that the Lord is God. It is he that made us, and we are his; we are his people, and the sheep of his pasture.

People: Enter his gates with thanksgiving, and his courts with praise. Give thanks to him, bless his name.

Leader: For the Lord is good; his steadfast love endures forever, and his faithfulness to all generations. Come let us worship our Lord!

Hymn 305

Come Sing, O Church, in Joy!

Darwall

1 Come sing, O church, in joy!
Come join, O church, in song!
For Christ the Lord has led us
through the ages long!

Refrain:

In bold accord,
come celebrate the journey now
and praise the Lord!

2 Long years have come and gone,
and still God reigns supreme,
empowering us to catch the vision,
dream the dream! (Refrain)

3 Let courage be our friend;
let wisdom be our guide,
as we in mission magnify
the Crucified! (Refrain)

4 Come sing, O church, in joy!
Come join, O church, in song!
For Christ the Lord has triumphed o'er
the ages long! (Refrain)

Prayer of Confession (in unison)

Generous God, you taught us to feed the hungry and we have hoarded for ourselves. You taught us to do justice, but instead we argue politics. You called us to be your people as a sign to the nations, but we prefer to go our own ways. Forgive us our foolishness. Forgive us our cowardice. Forgive us our sin. Feed us on your living Word of Truth so that we may be transformed and live into Christ...(silent prayer)...Amen.

Assurance of Pardon

Congregational Response

Gloria Patri

Glorify be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen, amen.

Passing of Christ's Peace

Leader: The peace of Christ be with you.

People: **And also with you.**

Time with Our Children

Rachel Boden

Prayer for Illumination

First Reading

2 Kings 4:42-44

⁴² A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." ⁴³ But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the LORD, 'They shall eat and have some left.'" ⁴⁴ He set it before them, they ate, and had some left, according to the word of the LORD.

Leader: The Word of the Lord.

People: **Thanks be to God.**

Anthem

Laudate Dominum
Megan Rehberg, *soloist*

W.A. Mozart

Second Reading

John 6:1-21

After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. ² A large crowd kept following him, because they saw the signs that he was doing for the sick. ³ Jesus went up the mountain and sat down there with his disciples. ⁴ Now the Passover, the festival of the Jews, was near. ⁵ When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" ⁶ He said this to test him, for he himself knew what he was going to do.

⁷ Philip answered him, "Six months' wage would not buy enough bread for each of them to get a little."
⁸ One of his disciples, Andrew, Simon Peter's brother, said to him, ⁹ "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" ¹⁰ Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all.
¹¹ Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. ¹² When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." ¹³ So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. ¹⁴ When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."
¹⁵ When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.
¹⁶ When evening came, his disciples went down to the sea, ¹⁷ got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. ¹⁸ The sea became rough because a strong wind was blowing. ¹⁹ When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. ²⁰ But he said to them, "It is I; do not be afraid."
²¹ Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

Leader: The Word of the Lord.
People: **Thanks be to God.**

Sermon

Bread Part One: Fed

Rev. Brian Maguire

Hymn 499

Bread of the World in Mercy Broken

Rendez À Dieu

Bread of the world in mercy broken,
Wine of the soul in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead:
look on the heart by sorrow broken;
look on the tears by sinners shed;
so may your feast become the token
that by your grace our souls are fed.

Affirmation of Faith

The Apostles' Creed

I believe in God, the Father almighty, Maker of heaven and earth, and in Jesus Christ his only son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Pastoral Prayer (concluding with the Lord's Prayer)

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we

THANK YOU to all of our volunteers who helped make our first ever virtual Vacation Bible School – or, it has been aptly referred to, “Staycation Bible School” – such a wonderful success! We had an amazing time hearing Bible stories, exploring cool science crafts and gizmos, singing and dancing, and learning all about how the power of Jesus helps us do hard things, gives us hope, makes us bold, lets us live forever, and helps us be good friends. Our parents, grandparents, and volunteers were all so helpful and so patient with the technology, and this year’s VBS experience allowed us to show the children what “church” is really all about. Thank you again (in no particular order) **to Kelley Shin, Vicki Ramga, Terry and Kathy Akers, Sara Grillot, Lisa Shearer, Becky Sennet, Kris Martin, Jenny Fiden, Wynn Adam, Julie Boden, Lorelei Harding, Darryl Collier, Brian Maguire, and Sam Boden** for making this the success that it was! See you next year!

Women, Word, and Wine: All women of Fairmont church are invited to “Women, Word, and Wine” on Friday, July 10, at 8:00 p.m. via Zoom. Pastor Kelley will lead a short time of spiritual direction, we will share faith conversations together, and share a glass of wine. BYOW (bring your own wine) and join us as we share faith, hope, and love together in this time of social distancing. Join us by Zoom and watch for the link in our weekly Beside Still Waters email or here:

Women, Word, and Wine: Friday, July 10, 8:00 pm
Zoom Meeting Link: <https://us02web.zoom.us/j/85228623952>
Zoom Meeting ID: 852 2862 3952

Connections Class: “In the beginning was the Word, and the Word was with God, and the Word was God.” No other gospel’s opening words draw us in like these words from the first chapter of John. We are taking a deeper dive into the gospel of John in our Connections Class each Wednesday night at 7:00 p.m. Join us by Zoom and watch for the link in our weekly Beside Still Waters email or here:

Connections Class: Wednesday, 7:00pm
Zoom Meeting Link: <https://us02web.zoom.us/j/83490589866>
Zoom Meeting ID: 834 9058 9866

Theology on Tap: Join us for Theology on Tap every Friday at 5:00 p.m. on Zoom. Just because we do not have a bar does not mean we cannot still get together and share. Bring your favorite beverage and join us for our virtual “Theology on Tap.” Watch for the link in our weekly Beside Still Waters email or here:

Theology on Tap: Friday, 5:00pm
Zoom Meeting Link: <https://us02web.zoom.us/j/81031782239>
Zoom Meeting ID: 810 3178 2239

Thursday Evening Bible Study: Join us every Thursday night for Bible Study at 7:30 p.m. on Zoom. Each week we will be examining the Bible text for the following Sunday. This Thursday we will be exploring John 6:24-35. Watch for Fairmont’s weekly Beside Still Waters email for the link or here:

Bible Study: Thursday, 7:30pm
Zoom Meeting Link: <https://us02web.zoom.us/j/86541370912>
Zoom Meeting ID: 865 4137 0912

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Director of Music

Praise and Worship Leader

Church Organist

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THE CHURCH

305 Come Sing, O Church, in Joy!

1 Come sing, O church, in joy! Come join, O church, in song!
 2 Long years have come and gone, and still God reigns su - preme,
 3 Let cour - age be our friend; let wis - dom be our guide,
 4 Come sing, O church, in joy! Come join, O church, in song!

For Christ the Lord has led us through the a - ges long!
 em - power - ing us to catch the vi - sion, dream the dream!
 as we in mis - sion mag - ni - fy the Cru - ci - fied!
 For Christ the Lord has tri - umphed o'er the a - ges long!

In bold ac - cord, come cel - e - brate the jour - ney now and praise the Lord!

This text was the winner in a hymn competition sponsored by the Presbyterian Church (U.S.A.) Bicentennial Committee for the 1988–1989 observance, which had the theme “Celebrate the Journey.” The late 18th-century tune (first used with Psalm 148) is appropriately celebratory.

499 Bread of the World in Mercy Broken

Bread of the world in mer-cy bro - ken, Wine of the soul in
 mer - cy shed, by whom the words of life were spo - ken,
 and in whose death our sins are dead: look on the heart by sor-row
 bro - ken; look on the tears by sin - ners shed; so may your
 feast be - come the to - ken that by your grace our souls are fed.

This prayer-text divides into distinct halves, the first four lines being an extended address to Christ, and the last four being a series of petitions. These carefully crafted words are set to one of the most majestic tunes to emerge from the tradition of Reformed psalmody.

Hope of the World 734



1 Hope of the world, thou Christ of great com - pas - sion:
 2 Hope of the world, God's gift from high - est heav - en,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by thy cross didst save us
 5 Hope of the world, O Christ, o'er death vic - to - rious,



speak to our fear - ful hearts by con - flict rent;
 bring - ing to hun - gry souls the bread of life:
 show - ing to wan - dering souls the path of light:
 from death and deep de - spair, from sin and guilt:
 who by this sign didst con - quer grief and pain:



save us, thy peo - ple, from con - sum - ing pas - sion,
 still let thy Spir - it un - to us be giv - en
 walk thou be - side us lest the tempt - ing by - ways
 we ren - der back the love thy mer - cy gave us;
 we would be faith - ful to thy gos - pel glo - rious;



who by our own false hopes and aims are spent.
 to heal earth's wounds and end our bit - ter strife.
 lure us a - way from thee to end - less night.
 take thou our lives and use them as thou wilt.
 thou art our Lord! Thou dost for - ev - er reign!

This winning entry by a groundbreaking woman theologian was selected from over five hundred others in a search for a hymn to be used at the Second Assembly of the World Council of Churches in Evanston, Illinois, in October 1954. The theme of the assembly was "Jesus Christ, Hope of the World."

Congregational Meeting Agenda

Certification of call and roll

Opening Prayer

Business Item One:

Shall Fairmont Presbyterian Church add the following language to its bylaws?

Section 11. Online Meetings. When the Session determines that circumstances require it, congregational meetings may occur through online conferencing. In addition to all other requirements for congregational meetings, reasonable safeguards must be taken to limit voting to members.

Business Item Two:

Consider the following list of candidates for congregational offices nominated by the Congregational Nominating Team:

Session Class of 2023: Patrick Gill, Cindy Youngerman, Kim Gunlock

Session Class of 2021: Rich Bowden

Trustees Class of 2023: Mel Hohler, Sue Stewart, Linda Yoder

Trustees Class of 2021: Fritz Fiden

Deacons Class of 2023: Pete Shilling, Jim Runkle, Kris Martin, Barb Sooy, Becky Wells

Deacons Class of 2021: Cindy Cavey, Pat Goss, Jorge Gonzalez

Congregational Nominating Team Class of 2023:
Will Lewis; Lois Thomas; Barb Miller

Closing Prayer

Adjourn

